

2001 AAR Online Program Book

A1

Chairs Workshop

Friday - 8:00 am-4:00 pm

Edward Gray, American Academy of Religion, Presiding

Theme: *Effective Assessment*

Separate registration required. See the registration form in the Program Book or see the Evaluating and Advancing Teaching in the Religious Studies Department - Registration page for a registration form.

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AAR Board of Directors

Friday - 9:00 am-5:00 pm

Rebecca S. Chopp, Yale University, Presiding



Religion and Media Workshop
Friday - 9:00 am-5:00 pm

Sponsored by the Committee on Public Understanding of Religion; Religion and Popular Culture Group; Religion, Film, and Visual Culture Group; Religion, Culture and Communication Consultation; and SBL's Bible in Ancient and Modern Media Section

Stewart M. Hoover, University of Colorado, Boulder and Jeffrey H. Mahan, Iliff School of Theology, Presiding

Please see the Annual Meeting Highlights page for more information.

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 **A12**

Women's Caucus Workshop
Friday - 12:00 pm-5:00 pm

Young Lee Hertig, United Theological Seminary, Presiding

Panelists:

Elizabeth A. Say, California State University, Northridge

Linda A. Moody, Mills College

Laurel C. Schneider, Chicago Theological Seminary

Please see the Annual Meeting Program Highlights page for more information.

 **A13**

EIS Orientation Session
Friday - 7:00 pm-9:00 pm

Edward R. Gray and Emily J. Noonan, American Academy of Religion, Presiding

Panelists:

Patricia Zimmerman Beckman, University of Missouri, Columbia

Steve Friesen, University of Missouri, Columbia

Debra Washington Mubashshir, Beloit College

Please see the Annual Meeting Program Highlights page for more information.

 **A14**

Arts Series Film: [*Princess Mononoke*](#)
Friday - 7:00 pm-9:30 pm

Sponsored by the Religion, Film, and Visual Culture Group

Randal Lee Cummings, California State University, Northridge, Presiding

Please see the Annual Meeting Program Highlights page for more information.

 **A15**

Regional Secretaries
Saturday - 8:00 am-9:00 am

William J. Cassidy, III, Alfred University, Presiding

 **A16**

Committee on International Connections
Saturday - 8:00 am-9:30 am

Mary McGee, Columbia University, Presiding

 **A17**

New Technologies Task Force
Saturday - 8:00 am-11:30 am

Vivian-Lee Nyitray, University of California, Riverside

 **A18**

Publications Committee I
Saturday - 8:30 am-10:45 am

Terry F. Godlove, Jr., Hofstra University, Presiding

 **A19**

Committee on Teaching and Learning
Saturday - 8:30 am-11:00 am

Thomas V. Peterson, Alfred University, Presiding



Bus Tour: Injustice in the Landscape of North Denver: Local Snapshots of Environmental Racism

Saturday - 8:30 am-11:30 am

Sponsored by the Religion and Ecology Group, CLAASP, and [COPEEN](#)

Beth Blissman, Oberlin College; Loraine Granado, Colorado People's Environmental and Economic Network; and Michael McClain, Rhodes College, Presiding

Please see the Annual Meeting Program Highlights page for more information.

There will be a \$15 charge for this bus tour. Separate registration required. See the registration form in the Program Book or download a [registration form](#) (requires PDF).



Museum Tour: Museo de las Américas

Saturday - 9:00 am-11:30 am

Sponsored by the Native Traditions in the Americas Group; Religion in Latin America and the Caribbean Group; U.S. Latino-a Religion, Culture and Society Group

Please see the Annual Meeting Program Highlights page for more information.

There will be a \$10 charge for this bus tour. Separate registration required. See the registration form in the Program Book or download a [registration form](#) (requires PDF).



Student Liaison Group Business Meeting

Saturday - 9:00 am-10:45 am

Elizabeth Pullen, Drew University, Presiding



Regions Committee and Regional Officers
Saturday - 9:00 am-11:00 am

William J. Cassidy, III, Alfred University, Presiding



Department Chairs Brunch
Saturday - 11:00 am-12:15 am

Sponsored by the Academic Relations Program

Edward R. Gray, American Academy of Religion, Presiding



Plenary Address
Saturday - 11:30 am-12:30 pm

Rebecca S. Chopp, Yale University, Presiding
Theme: *A Map to the Next World*

Joy Harjo, Honolulu, HI

Please see the Annual Meeting Program Highlights page for more information.



Publications Committee II
Saturday - 12:30 pm-1:00 pm

Terry F. Godlove, Jr., Hofstra University, Presiding



Scholars to Schools Luncheon
Saturday - 12:30 pm-2:00 pm

Sponsored by the Religion in the Schools Task Force

Edward R. Gray, American Academy of Religion, Presiding

Panelists:

Jon Butler, Yale University

Bruce Grelle, California State University, Chico

D. Keith Naylor, Occidental College

Katrina M. Poetker, Fresno Pacific University

Stephen Kaplan, Manhattan College

Advance reservations are necessary, please email ristf@aarweb.org to express interest. Please see the Annual Meeting Program Highlights page for more information.



Special Topics Forum
Saturday - 1:00 pm-3:30 pm

Sponsored by the Academic Relations Task Force

James B. Wiggins, Syracuse University, Presiding

Theme: *The Study of Religion Counts: What We Know (and What We Don't) about the Shape of the Field*

Edward R. Gray, American Academy of Religion
What Have We Learned?

Lance Selfa, National Opinion Research Center
How We Collected the Data

Jonathan Z. Smith, University of Chicago
What Does the Data Say about the Study of Religion?: A Private Sector Perspective

Linell E. Cady, Arizona State University
What Does the Data Say about the Study of Religion?: A Public Sector Perspective

Please see the Annual Meeting Program Highlights page for more information.



A29

Academic Teaching and the Study of Religion Section

Saturday - 1:00 pm-3:30 pm

Christine M. Bochen, Nazareth College of Rochester, Presiding
Theme I: *Introduction to World Religions as Practice: An Experiential Approach*

Susan E. Hill, University of Northern Iowa
Becoming Pilgrims: The Educational Pilgrimage as Active Learning Strategy in the Introductory World Religions Course

Calvin Mercer, East Carolina University
Experiential Learning in the World Religions Course

Richard M. Carp, Northern Illinois University
Experiential Religious Education in the Context of World Civilization General Education

Theme II: *Teaching as Autobiography: First Year Courses and Experiences*

Caryn Donna Riswold, Valparaiso University
Oz, the NBA, and First-Born Syndrome: Challenges and Successes in the First Year of Teaching

Ann Herpel, Union Theological Seminary, New York City
Getting My Feet Wet: A First Hand Account of Teaching an Introductory Course in Religious Studies



A30

Buddhism Section

Saturday - 1:00 pm-3:30 pm

Robert E. Buswell, University of California, Los Angeles, Presiding
Theme: *Buddhism on the Silk Road*

Jason Neelis, Florida State University

Long-Distance Transmission of Buddhism from South Asia to the Silk Routes: New Evidence from Rock Drawings and Inscriptions in Northern Pakistan

Vadim N. Yagodin, Academy of Sciences of the Republic of Uzbekistan

The Civilization of Ancient Chorasmia and Buddhism

Joseph Walser, Tufts University

Mahayana Textual Production on the Silk Route

Mariko Namba Walter, University of New England

Death, Burials, and the Afterlife in Buddhist Central Asia

Peter Zieme, Berlin Brandenburgische Akademie der Wissenschaften

Special Traits of Uighur Buddhism

Responding:

Jan Nattier, Indiana University, Bloomington



Ethics Section

Saturday - 1:00 pm-3:30 pm

Darryl Michael Trimiew, Colgate Rochester Divinity School, Presiding

Theme: *Politics and Faith: Family, Community, Commonwealth*

Gloria H. Albrecht, University of Detroit Mercy

The Emperor's New Clothes: Old "Ism's" in the New Marriage Movement

Joseph S. Pettit, University of Chicago

Hospitality and Housing: An Intersection of Theology and Social Crisis

Erin E. Dufault-Hunter, University of Southern California

Do Converts to Deeply Religious, Alternative Communities Promote or Destroy Social Capital?

Elizabeth L. Hinson-Hasty, Union Theological Seminary & Presbyterian School of Christian Education

Vida Dutton Scudder on Character and the Cooperative Commonwealth



History of Christianity Section

Saturday - 1:00 pm-3:30 pm

Amy DeRogatis, Michigan State University, Presiding

Theme: *Dressing and Undressing Christians: Clothing and Identity in Christian Belief and Practice*

Rebecca Krawiec, Canisius College, State University of New York, Buffalo

Clothing as Monastic Identity in Late Antiquity: Examples from Shenoute's White Monastery

Mary Meany, Siena College

Habits and Orders: Clothing and Medieval Status Markers

Catherine Tinsley Tuell, Claremont Graduate University

"A Silly Poor Gospel": Quaker 'Plain Dress' in the Seventeenth Century

Martha L. Finch, Southwest Missouri State University

"As In a Mirror": Reflections of 'Savage' and 'Civil' Bodies in Early New England

Responding:

Margaret R. Miles, Graduate Theological Union



North American Religions Section

Saturday - 1:00 pm-3:30 pm

Albert G. Miller, Oberlin College, Presiding

Theme: *Author Meets Critics: Grant Wacker's Heaven Below: Early Pentecostals and American Culture*

Panelists:

Randall Balmer, Barnard College, Columbia University

Rudy V. Busto, Stanford University

Ann Taves, Claremont School of Theology

Responding:

Grant Wacker, Duke University

Business Meeting

Peter W. Williams, Miami University, and Judith Weisenfeld, Vassar College, Presiding



A34

Philosophy of Religion Section
Saturday - 1:00 pm-3:30 pm

Michael Raposa, Lehigh University, Presiding
Theme: *Does Morality Need Faith?*

James DiCenso, University of Toronto
Autonomy and Heteronomy in Morality: Kant and Levinas

Tirdad Derakhshani, University of Pennsylvania
From Ethics to Faith: Kant and Levinas on the Ineluctable Question

Sara McClintock, Carleton College
Faith in Karma: The Justification of Moral Action in Śāntarakṣita and Kamalaśīla

Matthew C. Ally, Temple University
Faith, Hope, and Normativity in Sartre's (unpublished) Morale et Histoire

Responding:
Joseph Prabhu, California State University, Los Angeles



A35

Religion in South Asia Section
Saturday - 1:00 pm-3:30 pm

John Cort, Denison University, Presiding
Theme: *The Language of Religious Difference: Alterity in South Asian Religions*

Aditya Behl, Princeton University
An Ethnographer in Disguise: Comparing Self and Other in Mughal India

Christopher Lee, Iowa State University
"Go Tell the Hindu and His Gods": Images of Hindus and Hinduism in Muslim Urdu Poetry

Robin Rinehart, Lafayette College
The Dasam Granth in Sikh History

Jeevan Singh Deol, Cambridge University
"The Third Path": Eighteenth-Century Khalsa Sikh Discourses of Identity and Difference

A. Whitney Sanford, Iowa State University

When Dauji and Jakheiya Speak, People Listen: Legitimizing Narratives of Deity Manifestations in Sixteenth-Century Braj Devotion



Study of Islam Section

Saturday - 1:00 pm-3:30 pm

Nelly Van Doorn-Harder, Valparaiso University, Presiding

Theme: *Producing the Sacred: Architecture and Rhetoric from Jerusalem to China*

Linda G. Jones, University of California, Santa Barbara

The Khutba and the Transmission of Culture in Medieval al-Andalus and the Maghreb

Walid Saleh, Middlebury College

The Transformation of Medieval Qur'an Exegesis

Margaret A. Leeming, University of California, Santa Barbara

The Structure of Sacrality in the Arabic Literary Imagination: Djughrafiya and Faḍā'il as Prosaic Maps of Medieval Baghdad and Jerusalem

Yuan-Lin Tsai, Nanhua University

The Origin and Development of the Chinese Muslim Madrasa in Ming-Qing Era



Theology and Religious Reflection Section

Saturday - 1:00 pm-3:30 pm

Kathryn Tanner, University of Chicago, Presiding

Theme: *Constructing Doctrine: Feminist/Womanist Maps*

Karen Trimble Alliaume, Lewis University

Re-Performing Imitatio Christi

Karen Baker-Fletcher, Claremont School of Theology

Jesus as Dust and Spirit: An Incarnational Theology

Serene Jones, Yale University

Redeeming "No Memory": Crucifixion and Traumatic Absence

Catherine E. Keller, Drew University
Something about Nothing: A Feminist Reading of Creation



Women and Religion Section
Saturday - 1:00 pm-3:30 pm

Andrea Smith, University of California, Santa Cruz, Presiding
Theme: *The Right to Family Planning, Contraception, and Abortion in World and Indigenous Religions*

Panelists:

Daniel C. Maguire, Marquette University
Sadiyya Shaikh, Temple University
Christine E. Gudorf, Florida International University
Arvind Sharma, McGill University
Laurie Zoloth, San Francisco State University
Mary C. Churchill, University of Colorado, Boulder



Black Theology Group
Saturday - 1:00 pm-3:30 pm

Linda E. Thomas, Garrett-Evangelical Theological Seminary, Presiding
Theme: *African American Literature in Black Theologies*

Beth Eddy, Princeton University
Ellison's Blues: Tragicomic Transcendence in an Absurd and Hopeful World

F. Douglas Powe, Emory University
A Tragic-Liberation Model: Hurston's Perspective on Life and Systematic Evil

Yolanda Pierce, University of Kentucky
James Baldwin: Interpreter of Tongues

Robin Hawley Gorsline, Brooklyn, NY
Baldwin and Lorde as Theological Resources for the Celebration of Darkness

Business Meeting
Cheryl A. Kirk-Duggan, Graduate Theological Union, Presiding



Christian Systematic Theology Group
Saturday - 1:00 pm-3:30 pm

Sarah Coakley, Harvard University, Presiding
Theme: *The Doctrine of the Imago Dei*

Philip D. Kenneson, Milligan College
Receptivity, Donation, and the Imagination: Toward a Trinitarian Account of the Imago Dei

Jennifer Bader, Catholic University of America
The Alpha and the Omega and Everything in Between: An Ecumenical Treatment of the Imago Dei

Maurice Lee, Yale University
Love's Reflection: Retrieving a Victorine Pneumatology of the Imago Dei

Nonna Verna Harrison, Cambridge University
Human Community as an Image of the Holy Trinity

The business meeting of the Christian Systematic Theology Group will be held at 7:00 am Tuesday; please see Additional Meetings listings for location.



Church-State Studies Group
Saturday - 1:00 pm-3:30 pm

Thomas Hughson, Marquette University, Presiding
Theme: *Religion and the Courts: Minorities and Majorities*

Sherryl L. Wright, Iliff School of Theology, University of Denver
Did Majority Religion Rule the Bench? A Study of the Warren Court's Treatment of Minority Religions

Clark Lombardi, Columbia University
The Federal Courts and Religious Minorities: Rethinking the Mormon Polygamy Cases

Barbara A. McGraw, Saint Mary's College of California
New Religions and the Problem of "Legitimacy": How Seeking and Requiring Legal/Political Acceptance Undermines Religious Freedom in America

Business Meeting
Thomas Hughson, Marquette University, Presiding



Eastern Orthodox Studies Group
Saturday - 1:00 pm-3:30 pm

John H. Erickson, St. Vladimir's Orthodox Theological Seminary, Presiding
Theme: *Dostoevsky as a Religious Novelist*

P. Travis Kroeker, McMaster University
Dostoevsky's Apocalyptic Poetics and Monastic Spirituality: Elder Zosima on Restorative Justice

Joe Barnhart, University of North Texas
The Quest for Fyodore Dostoevsky's Christ

Wendy Wiseman, University of California, Santa Barbara
Freedom and the Cosmos in the Novels of Fyodore Dostoevsky

Business Meeting
Robin Darling Young, Catholic University of America, Presiding



Japanese Religions Group
Saturday - 1:00 pm-3:30 pm

Ruben L. F. Habito, Southern Methodist University, Presiding
Theme: *Sacred Space, Haunted Place*

James L. Ford, Wake Forest University
Jōkei and the 'Place' of Devotion in Medieval Japanese Buddhism

Ian Reader, Lancaster University
Geography, Footsteps, Legends, and Symbols: The Construction of an Emotional Landscape in the Shikoku Pilgrimage

Susan Blakeley Klein, University of California, Irvine
The Historical Development of Premodern Japanese Ghosts

Elizabeth Kenney, Kansai Gaidai University
Hanako, the Toilet Ghost

Responding:
Elizabeth G. Harrison, University of Arizona



Kierkegaard, Religion, and Culture Group
Saturday - 1:00 pm-3:30 pm

Eric J. Ziolkowski, Lafayette College, Presiding
Theme: *Setting the Self and Other in Context*

Stacey Ake, Philadelphia Center for Religion and Science
The More Profound the Anxiety, the More Profound the Culture

Vanessa P. Rumble, Boston College
Love and Difference: The Christian Ideal in Kierkegaard's Works of Love

Avron Kulak, York University
Kierkegaard, Derrida, and the Context of Context(s)

Helene Tallon Russell, Allegheny College
Willing to Become Oneself Which Is Not One: Kierkegaard and Irigaray

Responding:
Stephen N. Dunning, University of Pennsylvania
Mark I. Wallace, Swarthmore College



Person, Culture, and Religion Group
Saturday - 1:00 pm-3:30 pm

Kelly Bulkeley, Graduate Theological Union, Presiding
Theme: *Can We Use Evolutionary Psychology to Study Religion?*

Michael T. Bradley, Jr., Decatur, GA
The Adapted Soul: Evolutionary Psychology and the Study of Religion

David A. Hogue, Garrett-Evangelical Theological Seminary
A Stretch of the Imagination: Memory, Image, and the Healing Brain

Gregory Love, Princeton Theological Seminary
Male Violence, Sin, and Evolutionary Biology

Holmes Rolston, III, Colorado State University
Adapted Fitness and Religious 'Genius'

The business meeting for the Person, Culture, and Religion Group will occur during their pre-session. Please see the Additional Meetings for time and location.



Religion and Ecology Group
Saturday - 1:00 pm-3:30 pm

Mary Evelyn Tucker, Bucknell University, Presiding
Theme: *World Religions and Ecology: The Harvard Book Series and Beyond*

Panelists:

David L. Haberman, Indiana University, Bloomington
Christopher Chapple, Loyola Marymount University
Kenneth L. Kraft, Lehigh University
Norman J. Girardot, Lehigh University
Hava Tirosh-Samuelson, Arizona State University
Rosemary R. Ruether, Garrett-Evangelical Theological Seminary
John A. Grim, Bucknell University

Responding:

Bron R. Taylor, University of Wisconsin, Oshkosh



Religion and Ethics in Healthcare Group and Religion and Popular Culture Group
Saturday - 1:00 pm-3:30 pm

Aline Kalbian, Florida State University, Presiding
Theme: *Cultural Responses to Illness and Death*

Heather D. Curtis, Harvard University
"The Lord for the Body": Sickness, Health, and Divine Healing in Nineteenth-Century Protestantism

Kathleen Garces-Foley, University of California, Santa Barbara
Buddhism, Hospice, and the American Way of Dying

Margaret R. McLean, Santa Clara University
End of Life Issues Personally and Spiritually Explored (ELIPSE) – Lessons from a Latino Community

Responding:
Gary M. Laderman, Emory University



Ritual Studies Group
Saturday - 1:00 pm-3:30 pm

Mario I. Aguilar, University of St. Andrews, Presiding
Theme: *Ritual Theory, Ritual Practice, and Native American Revitalization*

David A. Shorter, University of California, Santa Cruz
Ritual as Writing: Reflecting on Yoeme Indian Religious Action

Jean Molesky-Poz, Graduate Theological Union
Maya Rituals: "To Connect to the Center in Which We Trust"

Michael Zogry, Duke University
No Time Outs: Charting a Ritual History of the Cherokee Ball Game



Theology and Continental Philosophy Group
Saturday - 1:00 pm-3:30 pm

Wesley Avram, Yale University, Presiding
Theme: *Virtual Immortality? Theological Perspectives on New Technologies*

Thomas A. Carlson, University of California, Santa Barbara
Techno-Science and the Mystical

Lissa McCullough, Hanover College
The New Question concerning Technology: From Heidegger to Baudrillard

Responding:
Edith Wyschogrod, Rice University
Graham Ward, University of Manchester

Business Meeting
Cleo McNelly Kearns, Princeton University, Presiding



Modern Historical Consciousness and the Christian Churches Seminar
Saturday - 1:00 pm-3:30 pm

Charles J. T. Talar, St. Mary's Seminary and University, Presiding
Theme: *Defining Historical Consciousness*

Panelists:
Lawrence Barmann, Saint Louis University
Marcus J. Borg, Oregon State University
Michael J. Kerlin, La Salle University

Harvey Hill, Berry College
Historical Consciousness and the Briggs Trial

Responding:
Allen Davidson, Georgia Southern University

Business Meeting
Harvey Hill, Berry College, Presiding



Augustine and Augustinianisms Consultation
Saturday - 1:00 pm-3:30 pm

John Peter Kenney, Saint Michael's College, Presiding
Theme: *Grace and Freedom: The Career of the Pelagian Controversy*

Jason A. Mahn, Emory University
Beyond Synergism: Luther's Alternative Compatibilism

Michael R. Rackett, Duke University
What's Wrong With Pelagianism? Augustine and Jerome on the Dangers of Pelagius and His Followers

Paul Rigby, University of Ottawa
The Role of God's "Inscrutable Judgments" in Augustine's Doctrine of Predestination

Jared Witt, Yale University
Economies of Exchange: Pelagianism and Reciprocity in Calvin's Theology

Responding:
Thomas F. Martin, Villanova University



Special Topics Forum
Saturday - 4:00 pm-6:30 pm

Sponsored by the EIS Advisory Panel

Richard A. Rosengarten, University of Chicago, Presiding
Theme: *"If I Knew Then What I Know Now": Lessons from the First Year on the Job*

Panelists:
Faith Kirkham Hawkins, Gustavus Adolphus College
Thomas Pearson, Muhlenberg College
Michael J. Brown, Emory University

Please see the Annual Meeting Program Highlights page for more information.



Special Topics Forum
Saturday - 4:00 pm-6:30 pm

Sponsored by the Committee on the Status of Racial & Ethnic Minorities in the Profession

Karen Baker-Fletcher, Claremont School of Theology, Presiding

Theme: *Identity, Scholarship, and Teaching: Studying Religion Cross-Culturally and Ethnically*

Panelists:

José I. Cabezón, Iliff School of Theology

Laura E. Donaldson, Cornell University

Chris Jocks, Dartmouth College

Lawrence Mamiya, Vassar College

Amina Wadud, Virginia Commonwealth University

Responding:

Diana L. Eck, Harvard University

Please see the Annual Meeting Program Highlights page for more information.



Arts, Literature, and Religion Section

Saturday - 4:00 pm-6:30 pm

Deborah J. Haynes, University of Colorado, Boulder, Presiding

Theme: *Bakhtin: Arts, Literature, and Religion*

Crystal Downing, Messiah College

Consummation or Consumption?: Bakhtin and the Ethics of Intertextuality

Paul J. Contino, Valparaiso University

Confession and Dialogical Selfhood in Bakhtin

Susan M. Felch, Calvin College

M. M. Bakhtin's Perspectival Realism

Graham Pechey, University of Hertfordshire

Intercultural, Intercreatural: Bakhtin and the Uniqueness of 'Literary Seeing'



Buddhism Section and Japanese Religions Group

Saturday - 4:00 pm-6:30 pm

Robert Rhodes, Otani University, Presiding
Theme: *Current Research on the Jishū*

J. Todd Brown, University of Arizona
Flowers from the Sky: Auspicious Portents in Two Jishū Hagiographies

James H. Foard, Arizona State University
The Jishū Appropriation of Icons: The Case of the Burned-Cheek Amida

S. A. Thornton, Arizona State University
The Yugyō Shōnin, Izumi Shikibu, and the Rededication of the Seiganji in 1580

Diana E. Wright, Western Washington University
Concerns Both Sacred and Mundane: The Jishū Nuns of Mantokuji

Responding:
Janet Goodwin, California State University, Stanislaus



Comparative Studies in Religion Section
Saturday - 4:00 pm-6:30 pm

Timothy Lubin, Washington and Lee University, Presiding
Theme: *Locating Sacrifice*

Robin Darling Young, Catholic University of America
Christian Martyrs and the Heavenly Temple: The Reinterpretation of Civic Sacrifice in the Ancient Mediterranean World

Kathryn Teague McClymond, Georgia State University
Elements of Sacrifice: A Polytheistic Approach

Thomas Wilson, Hamilton College
Liturgics of Confucian Sacrifice

Charles D. Orzech, University of North Carolina, Greensboro
Metaphors of Sacrifice: Language and Ideology in the Interpretation of Buddhist 'Sacrifice'

Responding:
Barbara A. Holdrege, University of California, Santa Barbara



History of Christianity Section
Saturday - 4:00 pm-6:30 pm

Craig D. Atwood, Salem College, Presiding

Theme: *Knowing Self, Knowing God: Identity and Epistemology in Medieval and Modern Christianity*

Jay Hammond, Quincy University

The Spiritual Optics of the Mirror in Bonaventure's Itinerarium mentis in Deum: Constructing a Subjectivity of Desire

Russell C. Kleckley, Newberry College

Stealing Golden Vessels: Johannes Kepler on Wordly Knowledge and Christian Truth

Constance Furey, University of Chicago

Renewing the Mind: Changing Models of Scholarly Piety in Early Modern Catholicism

Muriel Schmid, Princeton University

From the Prison to the Penitentiary: The Understanding of Solitude as Penitence

Quinton Hosford Dixie, Indiana University, Bloomington

To Dwell Together in Unity: The National Baptist Convention and the Racialization of Christian Identity, 1895-1915

Amy Koehlinger, Yale University

Religious Inmates? Total Institutions and American Sisters in the 1960s



North American Religions Section and Native Traditions in the Americas Group
Saturday - 4:00 pm-6:30 pm

Frederick E. Detwiler, Adrian College, Presiding

Theme: *Disputed Discourses: Sustaining and Constructing Indigenous Identity*

Julianne Cordero, University of California, Santa Barbara

The Reciprocal Homeland: Multi-Directional Constructions of Culture, Religion, and Healing among Natives and Non-Natives of California's South Coast

Tisa Wenger, Princeton University
Contesting Primitive Religion: Progressives and Traditionalists in the 1920s Pueblo Dance Controversy

Maria Poviones-Bishop, Florida International University
Life from the Water Mother: Archeological and Mythological Evidence for a Taino Creator Goddess

Dennis Kelley, University of California, Santa Barbara
"Our Ancestors Paddle with Us": A Response to the Authenticity Question in Contemporary Ritual Construction within Native American Religious Practice

Responding:
Michael McNally, Harvard University



Religion and the Social Sciences Section
Saturday - 4:00 pm-6:30 pm

Claudia Schippert, University of Central Florida, Presiding
Theme: *Virtual Practices: De/Reterritorializing Identities and the Internet*

Deirdre King Hainsworth, Princeton Theological Seminary
The "Digital Persona" and Human Agency: Considerations from Law and Religious Ethics

Michael C. Mitchell, Boston University
The Cyber Sutra: The Psychology of Connection and Isolation in the Digital Era

Ann M. Burlein, Meredith College
The Productive Power of Ambiguity: When the Body Becomes a Virtual Practice

Responding:
Randall G. Styers, University of North Carolina, Chapel Hill



Study of Islam Section
Saturday - 4:00 pm-6:30 pm

Arthur F. Buehler, Louisiana State University, Presiding
Theme: *The Quest for Spiritual Authority in Islam*

Hugh Talat Halman, University of Arkansas
Vesting Authority: How Initiations with Khidr and Uways Impact the Authority of the Murshid

Scott A. Kugle, Swarthmore College
Master Without a Master? Ahmad Zarrūq and Spiritual Authority in Early-Modern North Africa

Laury Silvers-Alario, State University of New York, Stony Brook
A Reassessment of Fritz Meier's Definition of the Teaching Relationship in Early Sufism

Frederick S. Colby, Duke University
Cloaked in Spiritual Authority: Sufis, Non-Sufis, and the Investiture of the Khirqa

Robert Rozehnal, Duke University
Like a Corpse in the Hands of a Washerman: The Adab of Master-Disciple Relations among the Chishti-Sabiri Sufis of Pakistan

Responding:
Qamar-ul Huda, Boston College



Women and Religion Section
Saturday - 4:00 pm-6:30 pm

Rachel A. R. Bundang, Union Theological Seminary, New York City, Presiding
Theme: *A Witness for/from Life: Writing Feminist Theology as an Act of Resisting Violence*

Rita Nakashima Brock, Harvard University and Rebecca Parker, Starr King School for Ministry
A Witness for/from Life: Writing Feminist Theology as an Act of Resisting Violence

Responding:
David R Blumenthal, Emory University
Jung Ha Kim, Georgia State University
Traci C. West, Drew University
Marie M. Fortune, Center for the Prevention of Sexual and Domestic Violence



Asian North American Religion, Culture, and Society Group
Saturday - 4:00 pm-6:30 pm

Jane Naomi Iwamura, University of Southern California, Presiding
Theme: *Asian American Women and Protestant Christianity*

Erika A. Muse, State University of New York, Albany
Chinese Evangelical Women As 'New Creations': Ethnic Identity and the Old and New in the Ethnic Church

Nami Kim, Harvard University
Asian Pacific American Protestant Women: Histories and Profiles

Russell Jeung, University of California, Berkeley
Crouching Tigers, Hidden Dragons: Women as Ministers at Asian American Protestant Congregations

Responding:

Lara Medina, Claremont Graduate University
Greer Anne Wenh-In Ng, University of Toronto

Business Meeting

Jane Naomi Iwamura, University of Southern California, and David Kyuman Kim, Harvard University, Presiding



Bonhoeffer: Theology and Social Analysis Group
Saturday - 4:00 pm-6:30 pm

Lori Brandt Hale, University of Virginia, Presiding
Theme: *Bonhoeffer and the Theological Task*

Jeffrey W. Robbins, Syracuse University
The Advance of a Theological Ontology: The Continuing Contribution of Bonhoeffer for Continental Philosophy of Religion

Connie Lasher, Boston College, St. Joseph's College of Maine
'Fellowship in Destiny': Christological Aesthetics and the 'Dialectics of Otherness'

Responding:

Barry A. Harvey, Baylor University



Church-State Studies Group and Religion in Central and Eastern Europe Consultation
Saturday - 4:00 pm-6:30 pm

Andrii Krawchuk, St. Paul University, Presiding

Theme: *Exporting the First Amendment: Religious Liberty in Central and Eastern Europe*

Eileen V. Barker, London School of Economics

"But Then Society Shall Make All Sorts of Laws...: "Legislative and Cultural Regulation of Religion in Central and Eastern Europe

Olga Kazmina, Moscow State University

Religion and Building of Civil Society in Post-Communist Russia

Aristotle Papanikolaou, Fordham University

Confronting the Byzantine Legacy: Orthodoxy and Modern Democracy

Katharina Von Kellenbach, St. Mary's College of Maryland

The Church and the Nuremberg Trials

Business Meeting

J. Shawn Landres, University of California, Santa Barbara, and Leslie A. Muray, Curry College,
Presiding



Critical Theory and Discourses on Religion Group
Saturday - 4:00 pm-6:30 pm

Mary Keller, University of Stirling, Presiding

Theme: *Religion and/as Construction I: Is Construction Itself a Construct?*

Kathleen M. Sands, University of Massachusetts, Boston

Tracking Religion: Critical Studies, Cultural Studies, and the Study of Religion

Karen de Vries, University of California, Santa Cruz

Constructing the Mind-Brain: Cognition, Conversation, and Conversion in the Scientific Study of Religion

Roland Boer, Monash University

Marxism and Constructionism

Steven Engler, Mount Royal College
Social Constructionism vs. What?

Responding:
Gustavo Benavides, Villanova University



Gay Men's Issues in Religion Group
Saturday - 4:00 pm-6:30 pm

Donald L. Boisvert, Concordia University, Presiding
Theme: *Sins of the Flesh or Acts of Grace?*

John Blevins, Emory University
Oedipus Wrecks: Psychodynamic Psychology, Pastoral Theology, and Ex-Gay Ministries

Ronald E. Long, Hunter College
Semantic Intercourse: The Interpenetration of 'Religion' and 'Gay'

James E. Miller, Madison, WI
The Necessary Evil

David Sollis, King Alfred's College
Queering Death: The Reconnection of Desire and Immortality in the Funeral Liturgies of Gay Christian Men in the UK with AIDS

Responding:
Jay E. Johnson, Richmond, CA

Business Meeting
Jay E. Johnson, Richmond, CA, and Donald L. Boisvert, Concordia University Presiding



Hinduism Group
Saturday - 4:00 pm-6:30 pm

John S. Hawley, Barnard College, Columbia University, Presiding
Theme: *Defamation/Anti/Defamation: Hindus in Dialogue with the Western Academy*

Panelists:

Swami Tyagananda, Vedanta Society
Varadaraja V. Raman, Rochester Institute of Technology
E. F. Bryant, Rutgers University
Vasudha Narayanan, University of Florida
Rajiv Malhotra, Infinity Foundation
Ann Grodzins Gold, Syracuse University
Laurie Louise Patton, Emory University
Kala Acharya, Somaiya Vidya Vihar



Korean Religions Group
Saturday - 4:00 pm-6:30 pm

Young Chan Ro, George Mason University, Presiding
Theme: *Korean Transformation of Buddhism or Buddhist Transformation of Korea?*

Panelists:

Robert E. Buswell, University of California, Los Angeles
Robert M. Gimello, Harvard University
John R. McRae, Indiana University, Bloomington
Charles Muller, Toyo Gakuen University
Cuong Tu Nguyen, George Mason University



Mysticism Group
Saturday - 4:00 pm-6:30 pm

Eugene Taylor, Harvard University, Saybrook Institute, Presiding
Theme: *Eros, Love, and Mysticism*

Kerry Skora, Hiram College
Abhinavagupta's Erotic Mysticism: Experiencing Reality in/as Orgasmic Sexual Union

Yudit K. Greenberg, Rollins College
Love and Eros in Midrash Song of Songs Rabba

Elizabeth Pullen, Drew University

The Virgin Sophia and the Spiritual Bridegroom: Eros and Androgyny in the Mysticism of Georg Conrad Beissel

Graham M. Schweig, Christopher Newport University

Passionate Love as Selfless Devotion in the Caitanyaite Bhakti Tradition



New Religious Movements Group

Saturday - 4:00 pm-6:30 pm

Sarah Pike, California State University, Chico, Presiding

Theme: *Metaphysical Religions: Christian Science and New Thought in American Culture*

Dell deChant and Dawn Hutchinson, University of South Florida

The Problem of Contemporary Gnosticism: Encounters with a Suspect Term

Margo Smith, University of South Florida

Christian Science and Buddhism: Healing Modalities for the New Millennium?

Holly Folk, Indiana University, Bloomington

Problems of Leadership in Chiropractic History: A Study of the Palmer Family

John K. Simmons, Western Illinois University

Was Mary Baker Eddy an Apocalyptic Eschatologist or an Ethical Eschatologist?

Business Meeting

Mike Ashcraft, Truman State University, Presiding



Platonism and Neoplatonism Group

Saturday - 4:00 pm-6:30 pm

Jay Bregman, University of Maine, Orono, Presiding

Theme: *Neoplatonic Interpretations of the Platonic Dialogues*

Michael R. Cox, University of California, Santa Barbara

Reading Neoplatonism as Platonism: An Examination of the Relationship between Platonism and Neoplatonism along Methodological Lines

Holger Zaborowski, Oxford University
Ralph Cudworth's Platonism and the Continuity of Platonic Thought

Kevin Corrigan, Emory University
Plotinus' Interpretation of Plato's Middle Dialogues

J. Noel Hubler, Lebanon Valley College
Plotinus and the Myth of the Fall: An Example of Plotinus' Powers of Philosophical Synthesis

Business Meeting
Jay Bregman, University of Maine, Orono, and Thomas A. Carlson, University of California,
Santa Barbara, Presiding



Religion and Science Group
Saturday - 4:00 pm-6:30 pm

Ernest L. Simmons, Concordia College, Presiding
Theme: *Science and Models of the Divine: Neuroscience and Personhood*

Michael L. Spezio, University of Oregon
Feeling the Other: Implications of a Neuroscience of Emotion for Religious Discourse

Judith Kovach, Boston University
Pondero Ergo Sum: The Body as the Ground of Religion, Science, and Self

Nathaniel Barrett, Cambridge, MA
Neuroscience and the Social Self

Responding:
Karl E. Peters, University of Hartford

To obtain papers for both sessions, please send a written request plus reproduction and postage costs (US\$15 for mailing in the US and Canada; US\$20 for international mailing) to Ernest L. Simmons, Box 313, Concordia College, Moorhead, MN 56562. Please make checks or money orders payable to Concordia College. Requests must be mailed by November 1, 2001, to ensure that papers are delivered before the Annual Meeting.



Religion in Latin America and the Caribbean Group

Saturday - 4:00 pm-6:30 pm

Lois Lorentzen, University of San Francisco, Presiding

Theme: *Reconciliation, Memory, Forgiveness in Latin America: Truth and Reconciliation Commissions*

Iain S. Maclean, James Madison University

Truth and Reconciliation: Hope for the Nations or Only as Much as Is Possible?

Mario I. Aguilar, University of St. Andrews

The Mesa de Diálogo and the Fate of the Disappeared in Chile 1999-2000: National Forgiveness Without Political Truth?

Michael Battle, Duke University

Truth and Reconciliation between Chile and South Africa

David Tombs, University of Surrey

Memory, Reconciliation, and Redemption: The Truth Commissions in El Salvador and Guatemala

Brett Greider, University of Wisconsin, Eau Claire

Pan-Mayan Religious Resurgence and Reconciliation in Guatemala: Indigenous Cultural Memory and Recovery after the Truth Commissions

Responding:

Nelson Maldonado-Torres, Brown University



Religion, Film, and Visual Culture Group

Saturday - 4:00 pm-6:30 pm

William L. Blizek, University of Nebraska, Omaha, Presiding

Theme: *Transformative Images in Contemporary Film*

Melissa Conroy, Syracuse University

The Invisible Body of God in Hollow Man

Alyda Faber, McGill University

*Representing Saintliness: Lars von Trier's *Dancer in the Dark**

Hyo-Dong Lee, Vanderbilt University

The Mythical Vision of a Disillusioned Marxist?: Hayao Miyazaki's Princess Mononoke in Dialogue with the 'Dialectic of Enlightenment'

Lori C. Patton, Vanderbilt University

Girls, Gods, and Monsters: Healing from the Margins in the Anime of Hayao Miyazaki

James K. A. Smith, Loyola Marymount University

The Camera as Sacrament: An Incarnational Film Theory in American Beauty



Roman Catholic Studies Group

Saturday - 4:00 pm-6:30 pm

Jeffrey Marlett, College of Saint Rose, Presiding

Theme: *Roman Catholicism and the Environment*

Stephen B. Scharper, University of Toronto

Green Sisters

John Hart, Carroll College

Sacramental Universe, Sacramental Commons: Environmental Theology in a Bioregional Context

Doug Burton-Christie, Loyola Marymount University

The Wild and the Sacred: The Columbia River Watershed Letter and the Meaning of Community

Business Meeting

Phyllis Zagano, New York, NY, and Jeffrey Marlett, College of Saint Rose, Presiding



Schleiermacher Group

Saturday - 4:00 pm-6:30 pm

Julia A. Lamm, Georgetown University, Presiding

Theme: *Contemporary Constructive Theology and the Theological Heritage of Schleiermacher*

Panelists:

Richard R. Niebuhr, Harvard University

Marjorie Suchocki, Claremont School of Theology
Roger D. Haight, Western Theological Seminary
Francis Schussler Fiorenza, Harvard University



Special Topics Forum
Saturday - 5:00 pm-6:15 pm

Edward R. Gray, American Academy of Religion
Theme: *Introduction to the AAR*

Panelists:

Mark Lloyd Taylor, Seattle University

Jorunn J. Buckley, Bowdoin College

Robert A. Orsi, Harvard University, Indiana University, Bloomington



AAR Donors Reception
Saturday - 5:30 pm-6:45 pm

Individuals whose generosity has allowed us to continue many of our special programs are invited to a reception hosted by the AAR Board of Directors to learn about some exciting new initiatives. Please see the AAR's Annual Fund page for more information.



Reception for Racial and Ethnic Minorities in the Profession
Saturday - 6:15 pm-7:00 pm

The AAR's Committee on the Status of Racial and Ethnic Minorities in the Profession invites interested persons to a reception celebrating the contributions of racial and ethnic minority scholars in the Academy.



Presidential Plenary Address and Awards Presentation
Saturday - 7:00 pm-8:30 pm

Vasudha Narayanan, University of Florida, Presiding
Theme: *Beyond the Founding Fratricidal Conflict: Scholarship of Religion and a Renewed Public Academy*

Rebecca S. Chopp, Yale University

Prior to the Presidential Address, the following awards will be presented:

Martin E. Marty Award for the Public Understanding of Religion

Awards for Excellence in the Study of Religion

Award for Best First Book in the History of Religions

Award for Excellence in Teaching

Award for Best In-Depth News Reporting

Please see the Annual Meeting Program Highlights page for more information.



Arts Series Film: [*Enemies of War*](#)
Saturday - 8:30 pm-10:00 pm

Sponsored by the Religion in Latin America and the Caribbean Group

Anna Peterson, University of Florida, Presiding



History of Religions Jury
Saturday - 8:30 pm-10:00 pm

Alan F. Segal, Barnard College, Presiding

 **A83**

AAR Members Reception
Saturday - 8:30 pm-10:00 pm

Back by popular demand, AAR members are invited to join one another at the re-instated AAR Members Reception. This year the reception is complete with music and dancing.

 **A84**

Arts Series Film: [2001: A Space Odyssey](#)
Saturday - 8:30 pm-11:00 pm

Sponsored by the Religion, Film, and Visual Culture Group

Tony S. L. Michael, University of Toronto, Presiding

 **A85**

Women's Caucus Reception
Saturday - 9:00 pm-11:00 pm

Sponsored by the Women's Caucus and AAR's Womanist Approaches to Religion and Society Group

Interested persons are invited to a reception honoring women's contributions in the Academy.

 **A86**

Student Member Reception
Saturday - 10:00 pm-11:00 pm

AAR and SBL student members are invited to drop by an open house hosted by the AAR and SBL executive staffs.

 **A87**

JAAR Editorial Board
Sunday - 7:00 am-7:30 am

Glenn E. Yocum, Whittier College, Presiding

 **A88**

AAR Annual Business Meeting and Continental Breakfast
Sunday - 7:30 am-8:45 am

Rebecca S. Chopp, Yale University, Presiding

AAR members are encouraged to join the AAR's Board of Directors for the annual business meeting of the Academy. A light breakfast will be provided.

 **A89**

Special Topics Forum
Sunday - 9:00 am-11:30 am

CANCELLED

~~Sponsored by the Committee on the Public Understanding of Religion~~

~~Eugene V. Gallagher, Connecticut College, Presiding~~

~~Theme: *Law Enforcement, the Media, and Religious Groups in Crisis Situations: A Simulation*~~

~~Panelists:~~

~~Michael Barkun, Syracuse University~~

~~Mary Walsh, CBS News~~

~~Catherine Wessinger, Loyola University, New Orleans~~

CANCELLED



A90

Academic Teaching and the Study of Religion Section
Sunday - 9:00 am-11:30 am

Sidney Brown, University of the South, Presiding
Theme: *Reading Texts, Paradigms, and Cultural Practices: New Pedagogical Strategies*

Larry Golemon, Graduate Theological Union
Ethnography, Contextual Theology, and Postcolonial Teaching Practices

Marilyn Gottschall, Whittier College
Teaching Epistemic Diversity through Sacred Sound

David Mellott, Emory University
What Our Students Have to Teach Us: Pedagogical Reflections on Teaching an Introductory Course on the History of Christianity

Eve L. Mullen, Universität Hamburg
Buddhism and Western Pop Culture in the Classroom: Exposing Orientalism

Andrew L. Pratt and Allen Gathman, Southeast Missouri State University
Stacking the Deck to Teach Methodological Parallels in Science and Religion



A91

Arts, Literature, and Religion Section
Sunday - 9:00 am-11:30 am

Brian M. Britt, Virginia Polytechnic Institute and State University, Presiding
Theme: *True West*

Sheila Hassell Hughes, Dayton University
Corn Mother Does the Pentecostal Conga: Joy Harjo's Forbidden Bible

David H. Perkins, Vanderbilt University
Cosmic Cowboy Christ: The Cinematic Christology of Poet/Singer Judee Sill

Christy Cousino, Indiana University, Bloomington
How the West Was Embodied: Expansionist Devotion and Marian Adventure Narratives

Lynn Ross-Bryant, University of Colorado, Boulder
Constructing the 'True West'

James H. Thrall, Duke University
"Mother Wants You": Frontiers of Desire in Shane

Lynn S. Neal, University of North Carolina, Chapel Hill
The Lure of the Western Landscape in Evangelical Romance Novels



Buddhism Section and Chinese Religions Group
Sunday - 9:00 am-11:30 am

Robert Sharf, University of Michigan, Presiding
Theme: *Merit and Exchange in Chinese and Indian Buddhism*

Charles B. Jones, Catholic University of America
The Paradox of Precepts in Chinese Pure Land Buddhism

Reiko Ohnuma, Dartmouth College
Gifts, Merit, and Reciprocity in Indian Buddhism

Michael Walsh, Vassar College
The Possibilities of Merit in Thirteenth-Century Chinese Buddhist Monastic Arenas

Yu Xue, University of Iowa
Merit Making and Merit Transfer in Chinese Buddhism

Responding:
Jamie Hubbard, Smith College



Ethics Section
Sunday - 9:00 am-11:30 am

Paul Custodio Bube, Kansas Wesleyan University, Presiding
Theme: *New Uses of Classical Sources*

Bonna Devora Haberman, Brandeis University
Unmasking the Book of Esther: Toward the Freedom of Prostituted Slaves

Darby Kathleen Ray, Millsaps College
Christic Imagination: Classical Warrants for an Ethic of Resistance and Ingenuity

Daniel M. Bell, Jr., Lutheran Theological Southern Seminary
Sacrifice and Suffering: Beyond Justice, Human Rights, and Capitalism

Andrew Flescher, California State University, Chico
Following the Suffering Saint: Revisiting the Exhortations of Martin Luther King, Jr. and Dorothy Day



History of Christianity Section and Religion and Popular Culture Group
Sunday - 9:00 am-11:30 am

Judith Weisenfeld, Vassar College, Presiding
Theme: *Disciplined Souls, Fit Bodies: Christian Gospels of the Body and the American Production of Masculine Citizens*

R. Marie Griffith, Princeton University
Manly Starvation: Fasting, Fitness, and Masculinity During the Progressive Era

Kathryn A. Johnson, Barnard College
"St. Anthony's Crushes St. Joseph's": Catholic Saints in Action

Heather Hendershot, Queens College
Chaste Virility: Controlling the Bodies of Evangelical Boys

Responding:
J. Terry Todd, Drew University



North American Religions Section
Sunday - 9:00 am-11:30 am

Briane K. Turley, West Virginia University, Presiding
Theme: *Mapping Religion in North America*

John Corrigan, Arizona State University
Mapping French and Spanish Colonial Missions in North America

Kevin Mickey, Indiana University-Purdue University, Indianapolis
The North American Religion Atlas

Benjamin C. Ray, University of Virginia
Mapping the Salem Witch Trials

Responding:
Joel W. Martin, University of California, Riverside



Philosophy of Religion Section
Sunday - 9:00 am-11:30 am

Thomas P. Kasulis, Ohio State University, Presiding
Theme: *The Anthropic Cosmological Principle: Life and the Cosmos*

Panelists:
Holmes Rolston, III, Colorado State University
Gerald James Larson, Indiana University, Bloomington
Edith Wyschogrod, Rice University
Sherrilyn Roush, Rice University
Nancey Murphy, Fuller Theological Seminary



Religion and the Social Sciences Section and Womanist Approaches to Religion and Society Group
Sunday - 9:00 am-11:30 am

Marcia Y. Riggs, Columbia Theological Seminary, Presiding
Theme: *On Cheryl Townsend Gilkes' If It Wasn't for the Women: Black Women's Experience and Womanist Culture in Church and Community*

Daphne C. Wiggins, Duke University
Ingenuity or More of the Same? Gender Roles and Rhetoric in African American Congregations

Katie Geneva Cannon, Union Theological Seminary & Presbyterian School of Christian Education
No Room for Neutrality: A Womanist Analysis of Ethics in Sociology

Responding:
Lawrence Mamiya, Vassar College
Laurel D. Kearns, Drew University
Cheryl Townsend Gilkes, Colby College

 **A98**

Religion in South Asia Section and Hinduism Group
Sunday - 9:00 am-11:30 am

Sarah Caldwell, California State University, Chico, Presiding
Theme: *Embracing Orientalism: South Asian Spirituality in Global Context*

Yvette Claire Rosser, University of Texas, Austin
Un-deconstructing the Mother of Fuzzy Centers: The Limits of Postmodernism in Understanding Indic Traditions

Stuart R. Sarbacker, Loyola University, Chicago
Finding a Middle Ground: Religion, Culture, and Context

Hugh B. Urban, Ohio State University
Tantra, American Style: Neo-Orientalism, Globalism, and the Western Appropriation of Tantra

Roxanne Poormon Gupta, Albright College
Embracing Orientalism and Exposing the Goddess: Devipuram and the De-Esotericization of the Erotic East

Responding:
J. J. Clarke, Kingston University

 **A99**

Study of Islam Section
Sunday - 9:00 am-11:30 am

Zayn Kassam, Pomona College, Presiding
Theme: *Signifying Women: Representation, Dress, and Islamic Law*

Kecia Ali, Duke University
Women, Gender, and Islamic Law: Teaching about Classical Doctrine, Court Practice, and Contemporary Legal Reform

Hollie Kopp, Colorado State University
Dress and Diversity: Muslim Women's Dress Choice in an Immigrant Context

Mehnaz Afridi, National University
Perceptions of Muslim Women: Stereotypes, Myths, and the Imagination

Lynda Clarke, Concordia University
Recent Debates over Child Custody in the Islamic Republic of Iran and the Struggle for Women's Rights

Business Meeting
Zayn Kassam, Pomona College and Jonathan E. Brockopp, Bard College, Presiding

 **A100**

Study of Judaism Section
Sunday - 9:00 am-11:30 am

Martin Kavka, Florida State University, Presiding
Theme: *Re-Structuring Logic in Jewish Thought*

Daniel Katz, Judiska Församlingen
Aural Histories of the Holocaust: Jewish Identity in Contemporary Classical Music

Leah Hochman, University of Florida
Judaism and the Rise of the New Aesthetic

Aubrey L. Glazer, University of Toronto
Towards a Poetics of the Holy in Judaism

Susan E. Shapiro, Columbia University
Reading for Gender in (Jewish) Philosophy

 **A101**

Theology and Religious Reflection Section
Sunday - 9:00 am-11:30 am

Paul F. Lakeland, Fairfield University, Presiding
Theme: *Theologies of Tradition*

Panelists:

Roger D. Haight, Western Theological Seminary
Kathryn Tanner, University of Chicago
Orlando O. Espin, University of San Diego

Responding:

John E. Thiel, Fairfield University
Terrence W. Tilley, University of Dayton



Women and Religion Section and Lesbian-Feminist Issues and Religion Group
Sunday - 9:00 am-11:30 am

Jane Caputi, Florida Atlantic University, Presiding
Theme: *The Challenge of Marcella Althaus-Reid's Indecent Theology*

Panelists:

Lisa Isherwood, College of St. Mark and St. John
Robert E. Goss, Webster University
Emilie M. Townes, Union Theological Seminary, New York City
Kathleen M. Sands, University of Massachusetts, Boston
Kwok Pui Lan, Episcopal Divinity School

Responding:

Marcella Maria Althaus-Reid, University of Edinburgh



Confucian Traditions Group
Sunday - 9:00 am-11:30 am

John H. Berthrong, Boston University, Presiding
Theme: *Boston Confucianism*

Zhonghu Yan, University of Toronto
Herbert Fingareete's Representation of the Confucian Tradition and What It Means for Boston Confucianism

Mark W. Graham, Indiana University, Bloomington
Twenty-First-Century New Confucianism in North America: A Movement or Moment?

Mark Allen Berkson, Hamline University
Confucian Texts in Pedagogical Contexts

Business Meeting
John H. Berthrong, Boston University and Mark Csikszentmihalyi, University of Wisconsin,
Madison, Presiding

 **A104**

Eastern Orthodox Studies Group
Sunday - 9:00 am-11:30 am

Brian E. Daley, University of Notre Dame, Presiding
Theme: *St. Cyril of Alexandria: God and Human Suffering*

J. Warren Smith, Yale University
"Suffering Impassibly": Christ's Passion and Divine Impassibility in Cyril of Alexandria

Pavel L. Gavriilyuk, Southern Methodist University
Theopatheia: Nestorius' Main Charge against Cyril of Alexandria

Nonna Verna Harrison, Cambridge University
Cyril of Alexandria on the Curse of Eve

 **A105**

Europe and the Mediterranean in Late Antiquity Group
Sunday - 9:00 am-11:30 am

Sarah Iles Johnston, Ohio State University, Presiding
Theme: *The Discourse of Idolatry I*

Froma Zeitlin, Princeton University
Seeing the Gods: Idols, Images, and Representations of the Divine

Responding:
Jan N. Bremmer, Ryksuniversiteit, Groningen
David Frankfurter, University of New Hampshire
Annabel Wharton, Duke University



A106

Native Traditions in the Americas Group

Sunday - 9:00 am-11:30 am

Micheline Pesantubbee, University of Colorado, Boulder, Presiding

Theme: *Panel Review of the Significance of Vine Deloria, Jr.'s Work for the Study of Native American Religious Issues*

Panelists:

Sammy Toineeta, National Council of Churches

Jace Weaver, Yale University

Ines M. Talamantez, University of California, Santa Barbara

Julian Kunnie, University of Arizona

Richard Grounds, University of Tulsa

Responding:

Vine Deloria, Jr., University of Colorado, Boulder



A107

Nineteenth-Century Theology Group

Sunday - 9:00 am-11:30 am

Dawn A. De Vries, Union Theological Seminary & Presbyterian School of Christian Education, Presiding

Theme: *The Reception of Greek Philosophy in Nineteenth-Century Religious Thought*

J. Noel Hubler, Lebanon Valley College

A Tale of Two Plotini: Hegel's Reading and Use of Plotinus

Craig Q. Hinkson, Liberty University

Kierkegaard, Socrates, and the Maieutic Art

R. D. Hedley, Cambridge University

The Winged Chariot: Imagination and the Vision of God

Lori Pearson, Harvard University

The Rhetorical Function of the Category of Stoicism in Troeltsch's Soziallehren

Papers will be introduced and discussed, not read. Printed papers for both sessions of the Nineteenth-Century Theology Group are available in advance for \$20 from Joseph W. Pickle, Jr., Religion Department, Colorado College, 14 E. Cache La Poudre Street, Colorado Springs, CO

80907. Auditors are welcome. The business meeting of the Nineteenth-Century Theology Group will be held at 7:00 am Sunday, prior to A107 in the same room.

 **A108**

Religion and Ethics in Healthcare Group
Sunday - 9:00 am-11:30 am

Suzanne Holland, University of Puget Sound, Presiding
Theme: *Genetic Narratives: Privacy, Privilege, and Cultural Identity*

Dena S. Davis, Cleveland-Marshall College of Law
On Beyond Stigma: Genetic Research, Ethnic Groups, and Communal Narratives

Hilda R. Davis, Vanderbilt University
Genetics and African-American Women: Choice for Hope or Despair

Deirdre King Hainsworth, Princeton Theological Seminary
The Bounds of Privilege: Health Care Practice Norms and the Problem of Privacy

Laurie Zoloth, San Francisco State University
"We Have Found the Book of Life": The Sacred Text of DNA, Ethics, and NIH Education Films

Business Meeting
Charlene A. Galarneau, Tufts University and Suzanne Holland, University of Puget Sound,
Presiding

 **A109**

Ritual Studies Group
Sunday - 9:00 am-11:30 am

Madeline Duntley, College of Wooster, Presiding
Theme: *Dismantling the Rites of Passage Paradigm*

Panelists:
Ronald L. Grimes, Wilfrid Laurier University
Stephen Prothero, Boston University
Nikki Bado-Fralick, Iowa State University

Business Meeting

Mario I. Aguilar, University of St. Andrews and Nikki Bado-Fralick, Iowa State University,
Presiding

 **A110**

Theology and Continental Philosophy Group
Sunday - 9:00 am-11:30 am

Walter Lowe, Emory University, Presiding

Theme: *Ethics and Recognition: Hegel, Levinas, and the Problem of Symmetry, A Discussion with Robert Gibbs ("Why Ethics?") and Robert R. Williams ("Ethics of Recognition")*

Panelists:

Robert Gibbs, University of Toronto

Robert R. Williams, University of Illinois, Chicago

 **A111**

Religion and Disability Studies Consultation
Sunday - 9:00 am-11:30 am

Maureen Connolly, Brock University, Presiding

Theme: *Why the Curiously Troubled Relationship between Religion and Disability?*

Rebecca M. Raphael, Southwest Texas State University

And the Deaf Shall Hear: Religious Responses to Cochlear Implantation

Virginia Bemis, Ashland University

Christ in the Coat Closet: Disability and Spirituality in Reynolds Price

Deborah Creamer, Iliff School of Theology, University of Denver

The Withered Hand of God: Theology and the Experience of Disability

Business Meeting

Tom Craig, Brock University, Presiding

 **A112**

Religions, Medicines, and Healing Consultation
Sunday - 9:00 am-11:30 am

Linda L. Barnes, Boston University, Presiding
Theme: *African Diaspora Healing Traditions in the Americas*

Will Coleman, Columbia Theological Seminary
African/American "Root Work" as a Strategy for Psychological Health and Wholeness

Rosemary D. Gooden, DePaul University
Send for Mrs. Mix and Be Cured: The Life and Healing Ministry of Sarah Mix, 1832-1884

Stephanie Y. Mitchem, University of Detroit, Mercy
"Jesus Is My Doctor": Healing and Religion in African American Women's Lives

Patrick A. Polk; Donald J. Cosentino; and Michael Owen Jones, University of California, Los Angeles
Invisible Hospitals: Botanicas in Los Angeles

Responding:
Jualynne E. Dodson, University of Colorado, Boulder

Business Meeting
Linda L. Barnes, Boston University, Presiding



Special Topics Forum
Sunday - 1:00 pm-2:30 pm

Sponsored by the Program Committee

Rebecca S. Chopp, Yale University, Presiding
Theme: *Crossing Boundaries and Creating Connections: Religion and the Research University*

Panelists:
George Rupp, Columbia University
Leo J. O'Donovan, Georgetown University



Academic Teaching and the Study of Religion Section

Sunday - 1:00 pm-2:30 pm

Arthur Sutherland, Loyola College in Maryland, Presiding

Theme: *From Classroom to Community: Social Justice and Service Learning*

Carol Harris-Shapiro, Temple University

Service Learning and Religious Studies: An Awkward Fit

Christopher Johnson, Gustavus Adolphus College

Teaching and Learning for Life: Service Learning, Vocation, and Social Justice

David T. Stewart, University of California, Berkeley

"Seeing - Judging - Acting": The Bible as a Text for Critical Reflection in Community Based Learning

Charles R. Strain, DePaul University

Building a Ladder of Social Engagement: Service Learning, Student Development and the Transformation of Institutional Practice

Kenneth B. Homan, Quincy University

Real-Life Monopoly, Pedagogy, and Social Justice

Business Meeting

Christine M. Bochen, Nazareth College of Rochester and Barbara A. B. Patterson, Emory University, Presiding



A115

Comparative Studies in Religion Section

Sunday - 1:00 pm-2:30 pm

Jeffrey D. Carter, Castle Rock Institute, Presiding

Theme: *Comparison in the History of Religions: Reflections and Critiques*

Panelists:

Pia Altieri, Gettysburg College

Darlene M. Juschka, University of Regina

Luther H. Martin, University of Vermont

Hugh B. Urban, Ohio State University

Joanne Punzo Waghorne, University of North Carolina, Chapel Hill

Jepp S. Jensen, University of Aarhus

Responding:
Jonathan Z. Smith, University of Chicago

Business Meeting
Carol S. Anderson, Kalamazoo College and Kay A. Read, DePaul University, Presiding

 **A116**

North American Religions Section
Sunday - 1:00 pm-2:30 pm

Kathleen Flake, Vanderbilt University, Presiding
Theme: *Crossing a Continental Divide: Accounting for Religion in the American West*

Panelists:

Patricia Limerick, University of Colorado, Boulder
Jan Shipps, Indiana University-Purdue University, Indianapolis
Laurie Maffly-Kipp, University of North Carolina, Chapel Hill
Ferenc Morton Szasz, University of New Mexico

 **A117**

Religion and the Social Sciences Section
Sunday - 1:00 pm-2:30 pm

Douglas A. Hicks, University of Richmond, Presiding
Theme: *Religion, Civil Society, and Social Capital*

Rebecca Allahyari, School of American Research
"For Christ and for Liberty": Homeschooling for Virtue

Jennifer Harvey, Union Theological Seminary, New York City
White Lynchers and Blackfaced Minstrels: Racial Domination and Obsession in the Formation of White Identity

Rebecca Todd Peters, Elon University
Expanding Public Policy Discourse: The Role of Civil Society in Transforming Economic Globalization

Paul C. Johnson, University of Missouri, Columbia

The Indigenized Migrations of "Time/Space Compression": The Garifuna of Honduras and the Bronx

Responding:

Cynthia Moe-Lobeda, Seattle University



Religion in South Asia Section

Sunday - 1:00 pm-2:30 pm

Bruce M. Sullivan, Northern Arizona University, Presiding

Theme: *Masquerade, Shape-Shifting, and Metamorphosis in Indian Traditions*

Arti Dhand, University of Toronto

Tales of Metamorphosis in the Mahābhārata: Masculine Identity in Crisis

Joyce Burkhalter Flueckiger, Emory University

Guises, Turmeric, and Recognition in the Gangamma Tradition of Tirupati

Vijaya Nagarajan, University of San Francisco

Yantras and Women's Rituals: Art as a Locus of Transformed Powers

Lise F. Vail, Montclair State University

Wild and Innocent Faces: Ascetic Masquerade in the Samnyasa Upanishads

Tamar C. Reich, Tel-Aviv University

Divine Masquerades: Kṛṣṇa's Ambivalent Epiphany to Uttanka in the Mahābhārata

Responding:

Aditya Adarkar, University of Chicago



Study of Judaism Section

Sunday - 1:00 pm-2:30 pm

Barbara E. Galli, McGill University, Presiding

Theme: *Mysticism*

Pinchas Giller, University of Judaism
Isolating the Meditative Element in Lurianic Prayer

Michael D. Swartz, Ohio State University
A Scribal Aesthetic: Visual Elements in Jewish Amulets and Related Genres

Shaul Magid, Jewish Theological Seminary
Translating into Tradition: Reflections on the Recent Hebrew Writings of Rabbi Zalman Schachter-Shalomi

Business Meeting
Barbara E. Galli, McGill University and Randi Rashkover, York College of Pennsylvania,
Presiding



Women and Religion Section
Sunday - 1:00 pm-2:30 pm

Jung Ha Kim, Georgia State University, Presiding
Theme: *Embodied Theologies: Responding to Eating Disorders, Disfigurement, Illness, and Rape*

Michelle M. Lelwica, Saint Mary's College of California
Leg-Lifts, Calories, and Other Spiritual Matters: Third Wave Feminism and an American Religion of the Body

Terri Munroe, Pacifica Graduate Institute
The Mercurial Texture of Beauty: Women Living with Disfigurement

Deborah Creamer, Iliff School of Theology, University of Denver
Searching for the Sacred in Illness: Feminist Theology and the Embodiment of God

Kristen Leslie, Yale University and Marit Trelstad, Pacific Lutheran University
After Rape: Pastoral Counseling and Theological Reconstructions of Women's Agency

Responding:
Su Yon Pak, Union Theological Seminary, New York City



African Religions Group
Sunday - 1:00 pm-2:30 pm

Kathleen O'Brien Wicker, Scripps College, Presiding
Theme: *New Religious Movements in Africa*

Cynthia Hoehler-Fatton, University of Virginia
Millennial Islam in Western Kenya: Indigenous Movement or Colonial Chimera?

Anthony A. Lee, Cypress College
The Bahá'í Faith in West Africa

Kofi A. Opoku, Lafayette College
The Musama Disco Christo Church and the Indigenization of Christianity in Ghana

Emmanuel K. Twesigye, Ohio Wesleyan University
The Movement for the Restoration of the Ten Commandments of God

Business Meeting

Simeon O. Ilesanmi, Wake Forest University and Kathleen O'Brien Wicker, Scripps College,
Presiding



**Asian North American Religion, Culture, and Society Group and Indigenous
Religious Traditions Group**
Sunday - 1:00 pm-2:30 pm

Julian Kunnie, University of Arizona, Presiding
Theme: *Religion, Aging, and Eldership in North America*

Dianne Stewart, Emory University
Eldership in Trinidad's Yoruba/Orisha and Spiritual Baptist Traditions

Peter Yuichi Clark, Emory University
Dynamics of Hoping in Aging Second Generation Japanese Americans

Michael D. McNally, Harvard University
Elders Making Tradition: Elders, Authority, and Ojibwe Culture in Motion

Responding:

Ines M. Talamantez, University of California, Santa Barbara

 **A123**

Black Theology Group and Christian Systematic Theology Group
Sunday - 1:00 pm-2:30 pm

Stacey Floyd-Thomas, Virginia Polytechnic Institute and State University, Presiding
Theme: *Apocalyptic and Eschatology in Dialogue with Black Theological Traditions*

Michael Battle, Duke University
Balanced Destiny: An African Christian Eschatology

Telford Work, Duke University
Songs of Zion: Eschaton and Blues in African-American Faith

Kurt Anders Richardson, Gordon-Conwell Theological Seminary
Beyond Racial Exclusivism in Primitivist American Eschatologies

Responding:
M. Shawn Copeland, Marquette University

The business meeting of the Christian Systematic Theology Group will be held at 7:00 am Tuesday, please see Additional Meetings listings for location.

 **A124**

Chinese Religions Group
Sunday - 1:00 pm-2:30 pm

Norman J. Girardot, Lehigh University, Presiding
Theme: *The Dao of the Tao of the West: A Critical Appraisal of J. J. Clarke's The Tao of the West: Western Transformations of Taoist Thought*

Panelists:
Russell Kirkland, University of Georgia
Elijah Siegler, University of California, Santa Barbara
Jonathan Herman, Georgia State University
James Miller, Queen's University, Kingston
Louis Komjathy, Boston University
Julia M. Hardy, Muhlenberg College
Jeffrey Dippmann, Central Washington University

Responding:
J. J. Clarke, Kingston University

Business Meeting
Terry Kleeman, University of Colorado, Boulder, Presiding

 **A125**

Christian Spirituality Group
Sunday - 1:00 pm-2:30 pm

Steven L. Chase, Dominican Center at Marywood, Presiding
Theme: *Christian Spirituality and Ecological Responsibility*

Connie Lasher, Boston College, St. Joseph's College of Maine
Ressourcement: Theological Aesthetics as Ecological Identity

Nancy Joyce Hudson, Yale University
Divine Immanence: Nicholas of Cusa's Mystical Theology and the Retrieval of a 'New' Model of God

Peter Ellard, Siena College
The World Soul: The Spirituality of the School of Chartres and Our Ecological Crisis

Belden C. Lane, Saint Louis University
Tasting the Goodness of the World: Jonathan Edwards, the "Sensus Suavitatis," and the Splendor of God

 **A126**

Feminist Theory and Religious Reflection Group
Sunday - 1:00 pm-2:30 pm

M. Gail Hamner, Syracuse University, Presiding
Theme: *Power and Method*

Panelists:

Anne C. Klein, Rice University

Elizabeth Beall, Drew University

Clare Fischer, Graduate Theological Union

Mary McClintock Fulkerson, Duke University

 **A127**

Kierkegaard, Religion, and Culture Group
Sunday - 1:00 pm-2:30 pm

Lissa McCullough, Hanover College, Presiding
Theme: *The Challenge of The Moment: Kierkegaard on Faith and Religion*

Brian C. Barlow, Brenau University
Mutual Correctives: Attack and Reconciliation in the Late Søren Kierkegaard and Karl Barth

Donald W. Dayton and Christian T. Collins Winn, Drew University
Kierkegaard and the Subversion of Christendom

Wanda Warren Berry, Colgate University
The Faiths of Others and the Works of Love: Toward a Kierkegaardian Religious Pluralism

Responding:
Lee C. Barrett, Lancaster Theological Seminary

Business Meeting
Sylvia Walsh, Stetson University, Presiding

 **A128**

Reformed Theology and History Group
Sunday - 1:00 pm-2:30 pm

R. Ward Holder, St. Anselm College, Presiding
Theme: *Reformed and Roman Catholic Responses to Dominus Iesus*

Panelists:
Michael A. Fahey, Marquette University
Anna Case-Winters, McCormick Theological Seminary
S. Mark Heim, Andover Newton Theological School
James F. Thomas, Princeton Theological Seminary

Business Meeting
Kathryn Greene-McCreight, Smith College, Presiding

 **A129**

Religion, Film, and Visual Culture Group and Religion, Culture, and Communication
Consultation

Sunday - 1:00 pm-2:30 pm

Jolyon Mitchell, Edinburgh University, Presiding

Theme: *Television as Religion and Religion as Television*

Panelists:

Stewart M. Hoover, University of Colorado, Boulder

Linda A. Mercadante, Methodist Theological School in Ohio

Rubina Ramji, University of Ottawa

Sarah L. Schwarz, University of Pennsylvania

James H. Thrall, Duke University

 **A130**

Tibetan and Himalayan Religions Group

Sunday - 1:00 pm-2:30 pm

Natalie Gummer, Harvard University, Presiding

Theme: *Medicine and Buddhism in Indo-Tibetan Tradition*

Stephen Jenkins, Humboldt State University

Continuity and Contrast in Indian Buddhist Medical Metaphor and Practice

Frances M. Garrett, University of Virginia

Becoming Human in Early Tibetan Scholasticism: Tibetan Embryology and the Intertwining of Medical and Religious Rhetoric

Janet Gyatso, Amherst College

Ideology vs. Empiricism in the Service of Gender Distinction: A Debate in Tibetan Medicine

Kurtis Schaeffer, Harvard University

Textual Scholarship and Medical Learning in Tibet

Responding

Susanne Mrozik, Harvard University

 **A131**

Wesleyan Studies Group
Sunday - 1:00 pm-2:30 pm

Sondra Matthaai, Saint Paul School of Theology, Presiding
Theme: *Postmodernism and the Self: Wesleyan Perspectives*

D. Lyle Dabney, Marquette University
In Anticipation of Our Self: Toward a Contemporary Wesleyan Understanding of the Self

Jeff Rickman, Garrett-Evangelical Theological Seminary
Wesleyan Ethics in a Postmodern Era

Dean G. Blevins, Trevecca Nazarene University
"We" Are the Church: A Wesleyan View of the Liturgical Construction of the Self

Business Meeting
Pamela Couture, Colgate Rochester Divinity School, Presiding



Practice of Christianity in Roman Africa Seminar
Sunday - 1:00 pm-2:30 pm

William Tabbernee, Phillips Theological Seminary, Presiding
Theme: *Localizing the Holy through Pious Practices*

Susan T. Stevens, Randolph-Macon Woman's College
The Architecture of Regional Pilgrimage: The Case of Bir Fthoua (Carthage)

Robin M. Jensen, Andover Newton Theological School
Pilgrimage and Baptism Ad Sanctos in Roman Africa

Thomas F. Martin, Villanova University
"Nec ascensiones pedibus corporalibus quaeramus" (en.ps. 119.1) - Relocating Practice: Augustine on Pilgrimages of the Heart

Andrew B. McGowan, Episcopal Divinity School
Tertullian on Fasting

Maureen A. Tilley, University of Dayton
Possession of Space: The Body as Locus of Demonic Activity in North African Christianity

J. Patout Burns, Vanderbilt University
The Practice of Almsgiving

Business Meeting
William Tabbernee, Phillips Theological Seminary, Presiding

Copies of the papers to be discussed will be accessible through
<http://divinity.library.vanderbilt.edu/burns/chroma>.

This session is the final meeting of this seminar on the AAR program.



A133

Studies in Yogācāra Buddhism Seminar
Sunday - 1:00 pm-2:30 pm

Joe Wilson, University of North Carolina, Wilmington, Presiding
Theme: *Yogācāra Buddhism in East Asia*

Dan Lusthaus, University of Missouri, Columbia
Kuiji's Invention of a Dharmapāla Lineage

Charles Muller, Toyo Gakuen University
Weonhyo's Problem with the Two Hindrances

Zhihua Yao, Boston University
A Huayan Reception of Self-Cognition

Jiang Wu, Harvard University
The Revival of Yogācāra Studies in Seventeenth-Century China and the Use of Buddhist Syllogism in Anti-Christian Polemic

Business Meeting
Dan Lusthaus, University of Missouri, Columbia and Joe Wilson, University of North Carolina, Wilmington, Presiding

Discussion of papers pre-circulated among seminar members. Papers and other communications are available at the seminar's Web site: <http://www.uncwil.edu/p&r/yogacara/eastasia>.



A134

Tokugawa Religion Seminar
Sunday - 1:00 pm-2:30 pm

Paul B. Watt, DePauw University, Presiding
Theme: *Playing at Buddhism: Double Sixes on the Road to Paradise*

Elizabeth G. Harrison, University of Arizona and Dennis E. Lishka, University of Wisconsin,
Oshkosh
Playing at Buddhism: Double Sixes on the Road to Paradise

Business Meeting
Dennis E. Lishka, University of Wisconsin, Oshkosh, Presiding

This session is the final meeting of this seminar on the AAR program.



NEW PROGRAM UNIT

Anthropology of Religion Consultation
Sunday - 1:00 pm-2:30 pm

Pamela Klassen, University of Toronto, Presiding
Theme: *Dress and Adornment: Marking Identity and Building Religious Worlds*

Anne Merideth, University of Rochester
"She Walks in Poorer Garb": Fashioning Christian Identity in Tertullian's On the Apparel of Women

Edward E. Curtis, Trinity University
Marking the Black Body in Elijah Muhammad's Nation of Islam

June McDaniel, College of Charleston
Binding Heaven and Earth: The Sacred Thread in the Hindu Upanayana Ritual and the Jewish Tallit

Jackie Feldman, Bar Ilan University, Jordan Valley Academic College
Above the Death Pits, Beneath the Flag: Israeli Youth Voyages' (Re)claiming of Holocaust Poland

Responding:
Robert A. Orsi, Harvard University, Indiana University, Bloomington

Business Meeting
Pamela Klassen, University of Toronto and June McDaniel, College of Charleston, Presiding

 **A136**

NEW PROGRAM UNIT

History, Method, and Theory in the Study of Religion Consultation

Sunday - 1:00 pm-2:30 pm

Robert A. Segal, Lancaster University, Presiding

Theme: *"Orientalism" and "Religion" as Categories in the Study of Religion*

Morny Joy, University of Calgary

Luce Irigaray and Orientalism

Michel Gardaz, University of Ottawa

Fashion from the East: The Emergence of French Orientalism

Gregory Price Grieve, University of Chicago

Dialexis: Or I Was Colored into the Landscape

C. Neal Key, University of North Carolina, Chapel Hill

The Ambivalence of Demarcation: Institution and Interpretation in the Study of Religion

Business Meeting

Gregory D. Alles, Western Maryland College, Presiding

 **A137**

Planning for Toronto

Sunday - 2:00 pm-3:30 pm

Sponsored by the Program Committee

Shannon Planck, American Academy of Religion, Presiding

Please join the Annual Meeting Program Director and members of the Program Committee for a conversation about the 2002 Annual Meeting in Toronto.

 **A138**

Special Topics Forum

Sunday - 3:00 pm-4:30 pm

Sponsored by the Committee on International Connections

Manabu Watanabe, Nanzan University, Presiding
Theme: *Religion and Society after the Aum Affair*

Panelists:

Mark R. Mullins, Meiji Gakuin University
Yoshihide Sakurai, Hokkaido University
Robert Kisala, Nanzan University

Responding:

Catherine Wessinger, Loyola University, New Orleans
Irving Hexham, University of Calgary



A139

Special Topics Forum
Sunday - 3:00 pm-4:30 pm

Sponsored by the New Technologies Task Force

David Suiter, Regis College, Presiding
Theme: *Digital Culture: Critical Implications of Technology for Religious Studies Teaching and Research*

Carl Raschke, University of Denver
Postmodern/Digital Education: What Is the Theory Underlying Digital Pedagogy?

Anne Foerst, Massachusetts Institute of Technology
Digital Embodiment: Is Electronic Data an Extension of the Mind//Body?

Harold W. Anderson, Iliff School of Theology
Digital Ontology as a Critical Perspective for Online Education

Alfred Benney, Fairfield University
Redressing Digital Culture through Digital Imaging

Brenda E. Brasher, Mount Union College
Online Religion as Digital Culture



A140

Arts, Literature, and Religion Section
Sunday - 3:00 pm-4:30 pm

Jennifer L. Geddes, University of Virginia, Presiding
Theme: *Lynda Sexson's Ordinarily Sacred*

Panelists:

Jennifer Rycenga, San José State University
Mark Ledbetter, Culloden, GA
Carolyn Medine, University of Georgia
David L. Miller, Syracuse University

Responding:

Lynda Sexson, Montana State University



Buddhism Section
Sunday - 3:00 pm-4:30 pm

Robert Thurman, Columbia University, Presiding
Theme: *Issues of Identity and Alterity in Buddhist Traditions*

David Gray, Princeton University
Eating the Heart of the Brahmin: Representations of Alterity and the Formation of Identity in Tantric Buddhist Discourse

John C. Maraldo, University of North Florida
Alterity and Non-duality in the Oxherding Pictures of Chan/Zen

Ananda Abeysekara, Virginia Polytechnic Institute and State University
Contingent Conjunctures in the Postcolonial Study of Buddhism, Alterity, and Difference

Wendy Cadge, Princeton University
American Buddhists? The Religious Identities of Theravada Buddhist Practitioners in the United States

C. John Powers, Australian National University
Fighting with History: The Ideological Battle between the Tibetan Exile Government and the Peoples' Republic of China

Responding:

Joseph Walser, Tufts University



A142

Ethics Section

Sunday - 3:00 pm-4:30 pm

Gloria H. Albrecht, University of Detroit Mercy, Presiding

Theme: *Transforming Global Capitalism: Religious and Ethical Strategies*

Rebecca Todd Peters, Elon University

Transforming Globalization through Local Accountability: How Community Supported Agriculture Reveals an Alternative Ethical Paradigm

Hans D. Van Hoogstraten, University of Nijmegen

Deep Economy: A Fruitful Concept in Theological Social Ethics

Shelini Harris, Emory University

Can Religious and Ethical Strategies Transform Global Capitalism Without First Being Transformed by the Voices of the Poor, Especially in the Third World?

Ivan Petrella, Harvard University

Liberation Theology, Historical Projects, and Global Capitalism: From Critique to Construction



A143

History of Christianity Section

Sunday - 3:00 pm-4:30 pm

Anne Merideth, University of Rochester, Presiding

Theme: *Ritual and Rhetoric in Late Antiquity*

Blake Leyerle, University of Notre Dame

Saints, Monks, and Children

Catherine M. Chin, Duke University

On the Uses of Bad Children: Education, Misbehavior, and Christianization in the Later Roman Empire

Dayna Kalleres, Brown University

The Catechetical Homilies of Cyril of Jerusalem: Baptismal Instruction Crafted in the Era of Trinitarian Controversy

Ayse Tuzlak, Syracuse University
Prayer in the Dark (Ages): Imagining the Night Hours in Early Christianity

Todd E. Johnson, Loyola University, Chicago
From North African Refrigeria to Masses for the Dead

 **A144**

North American Religions Section and Study of Islam Section
Sunday - 3:00 pm-4:30 pm

Gisela Webb, Seton Hall University, Presiding
Theme: *Islamic Mysticism in North America*

Tazim Kassam, Syracuse University
The Bridge of Faith: Ethics in Isma'ili Spirituality

Alan Godlas, University of Georgia
Sufi Orders on the World Wide Web: Interconnected or Isolationist?

Marcia Hermansen, Loyola University, Chicago
Literary Productions of American Sufi Movements

David Damrel, Arizona State University
Apocalyptic Themes in New World Islamic Mysticism

Responding:
Thomas A. Tweed, University of North Carolina, Chapel Hill

Please join us for iftar immediately following this session.

 **A145**

Philosophy of Religion Section
Sunday - 3:00 pm-4:30 pm

Amy M. Hollywood, Dartmouth College, Presiding
Theme: *Gender, Deconstruction, and the Divine: Feminist Approaches to Philosophy of Religion*

Panelists:
Charles Taliaferro, St. Olaf College

Sarah Coakley, Harvard University
Victor Anderson, Vanderbilt University

Responding:

Pamela Sue Anderson, University of Sunderland
Grace M. Jantzen, University of Manchester
Ellen T. Armour, Rhodes College



A146

Religion and the Social Sciences Section
Sunday - 3:00 pm-4:30 pm

Eugene James McBride, Fordham University, Presiding
Theme: *Concordat, the Churches, and Nazi Germany*

Richard L. Rubenstein, University of Bridgeport
Political Legitimacy, the Reichskonkordat, and Its Tragic Consequences

Constance L. Benson, City University of New York
Protestantism and the Third Reich: The Case of Nazi Theologian Emanuel Hirsch

Eloise Rosenblatt, Lincoln Law School of Sacramento
Concordat Thinking in the U.S. Church and Its Effect on Employment Policies

Responding:

David P. Gushee, Union University

Business Meeting

Elizabeth M. Bounds, Emory University and Glen Stassen, Fuller Theological Seminary,
Presiding



A147

Theology and Religious Reflection Section
Sunday - 3:00 pm-4:30 pm

Mark I. Wallace, Swarthmore College, Presiding
Theme: *Derrida and Emancipation*

Eric Boynton, Rice University
Derrida, Undecidability, and Religious Reflection

Richard T. Quinn, Vanderbilt University
(Trans)figurations: Derrida, Performativity, and Emancipatory Openness to the Other

James K. A. Smith, Loyola Marymount University
Pure Derrida? Deconstruction and the Possibility of Emancipatory Critique

Mark Manolopoulos, Monash University
Derrida's Gift to Ecotheology

 **A148**

Afro-American Religious History Group
Sunday - 3:00 pm-4:30 pm

Merrill M. Hawkins, Carson-Newman College, Presiding
Theme: *Race, Religion, and the Continuing American Dilemma: The Scholarship of C. Eric Lincoln*

Mary R. Sawyer, Iowa State University
C. Eric Lincoln and the Prophetic Voice of the Black Church

J. Deotis Roberts, Duke University
The American Dilemma Revisited: The Legacy of C. Eric Lincoln

Ralph Watkins, Augusta State University
Looking Backward: C. Eric Lincoln, Black Nationalism, Black Identity, and Black Religiosity

Business Meeting
Daphne C. Wiggins, Duke University, Presiding

 **A149**

Comparative Studies in Hinduisms and Judaisms Group
Sunday - 3:00 pm-4:30 pm

Daniel R. Gold, Cornell University, Presiding
Theme: *Guru and Tzaddik: The Teacher in Bhakti and Hasidic Traditions*

Suzanne Stillman, University of California, Santa Barbara
Revisioning the Guru: From Vedic Poet-Seer to Bhakti Poet-Saint

Graham M. Schweig, Christopher Newport University
Grace of God in the Flesh: The Guru in the Caitanyite Vaiṣṇava Tradition

Alon Goshen-Gottstein, Hebrew University of Jerusalem
Theorizing the Tzaddik in Ḥasidic Traditions: Reflections from Rabbi Naḥman of Braslav

Gabriel Levy, University of California, Santa Barbara
The Tzaddik: A Comparative Approach to Innovation and Genius

Responding:
Yudit K. Greenberg, Rollins College

 **A150**

Lesbian-Feminist Issues and Religion Group
Sunday - 3:00 pm-4:30 pm

Elizabeth A. Say, California State University, Northridge, Presiding
Theme: *To Be of Use: The Role of Religious Scholars in Gay, Lesbian, Bisexual, and Transgender Activism*

Panelists:
Ghazala Anwar, University of Canterbury
Mari E. Castellanos, Coral Gables Congregational Church
Emily Erwin Culpepper, University of Redlands
Carter Heyward, Episcopal Divinity School
Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual

Responding:
Janet R. Jakobsen, Barnard College

 **A151**

Men's Studies in Religion Group
Sunday - 3:00 pm-4:30 pm

Mark J. Justad, Vanderbilt University, Presiding
Theme: *The Policing of Women in Male Scriptures*

John C. Raines, Temple University
Polution and Danger in Cross-Cultural Perspective

Daniel C. Maguire, Marquette University
Contraception and Control in Cross-Cultural Perspective

Farid Esack, Auburn Theological Seminary
Islam and the Construction of Male Desire

Marvin M. Ellison, Bangor Theological Seminary
Christianity and the Construction of Male Desire

Responding:
Mark William Muesse, Rhodes College



Platonism and Neoplatonism Group and Augustine and Augustinianisms Consultation
Sunday - 3:00 pm-4:30 pm

Darlene Fozard Weaver, Georgetown University, Presiding
Theme: *Augustine's "Friends" and "Enemies": The Question of Augustine's Neoplatonism*

Anthony D. Baker, University of Virginia
Semio-Erotics: Augustine and Post-Metaphysical Theology

Paula Fredriksen, Boston University
Augustine's "Doctrine" of Jews as Witness in History and Scholarship

Jeffrey Hensley, Virginia Theological Seminary
Schleiermacher the Augustinian?

Stephen A. Wilson, Stanford University
Jonathan Edwards on the Natural and Supernatural Virtues

Responding:
Eugene Teselle, Vanderbilt University

Business Meeting
Charles Mathewes, University of Virginia, Presiding



A153

Pragmatism and Empiricism in American Religious Thought Group
Sunday - 3:00 pm-4:30 pm

Jerome P. Soneson, University of Northern Iowa, Presiding
Theme: *New Insights on Pragmatism and Religion*

Douglas Jacobsen, Messiah College
The Undeveloped Empiricism of Early Pentecostal Theology in Dialogue with D. C. Macintosh and Donald L. Gelpi

James S. Freeman, Columbia University
Rorty's Concept of Romance and the Justification of Religious Faith

James Kraft, Graduate Theological Union
Religious Belief Without Rational or Experiential Foundations: James and Heidegger Compared and Appropriated

Business Meeting
Thomas A. Byrnes, Benedictine University, Presiding



A154

Religion and Ecology Group
Sunday - 3:00 pm-4:30 pm

Heather Eaton, St. Paul University, Presiding
Theme: *An Unspoken Hunger: Landscape, Literature, and Lust*

Sarah M. Taylor, Northwestern University
Land as Lover: Mormon Eco-Eroticism and Planetary Polyamory in the Work of Terry Tempest Williams

Mark S. Cladis, Vassar College
A Sense of Place and the Place of the Wild: Terry Tempest Williams and the Erotics of Place

Daniel T. Spencer, Drake University and Ann M. Pederson, Augustana College
Refuge of Refugee: Teaching Terry Tempest Williams' Refuge as a Case Study in Social, Cultural, and Theological Location

Marquerite Rigoglioso, California Institute of Integral Studies
The Rape of the Lake: A Study of the Spiritual and Environmental History of Lake Pergusa, Sicily

Maria Jansdotter, Karlstad University
An Ecoreligious Perspective in a Secularized Nordic Context

Mary Grey, Sarum College, University of Wales
Gender and Poverty in Drought-Stricken Rajasthan: Seeking the Dying Wisdom

Business Meeting

Heather Eaton, St. Paul University and Sarah M. Taylor, Northwestern University, Presiding



Religion in Latin America and the Caribbean Group
Sunday - 3:00 pm-4:30 pm

Jeanette Reedy Solano, University of Southern California, Presiding
Theme: *Mariologies in the Americas*

Sylvia Marcos, Claremont Graduate University
Preaching Women: Indigenous Wisdom within Theology

Lisa Swanson Madera, Emory University
Dreaming and Dressing the Virgin: The Power of Clothes in the Andean Catholic Imagination

Kristy Nabhan-Warren, Berea College
Religious Reform in El Barrio: The Virgin of the Americas and Community Identity in South Phoenix

Elina Vuola, University of Helsinki
La Morenita on Skis: The Karelian Mary and Her Latin American Sisters

Responding:

J. Gordon Melton, Institute for the Study of American Religion

Business Meeting

Nelson Maldonado-Torres, Brown University and Lois Lorentzen, University of San Francisco, Presiding

 **A156**

Roman Catholic Studies Group
Sunday - 3:00 pm-4:30 pm

Terrence W. Tilley, University of Dayton, Presiding
Theme I: *Inculturated American Catholicism*

Maryellen Davis, University of North Carolina, Chapel Hill
Popery or Patriotism? Catholic Antebellum Fiction and Constructions of U.S. Catholic Identity

Patricia O'Connell Killen, Pacific Lutheran University
Construction Institutional and Individual Identities in the Pacific Northwest: Regional Character and Religiousness

Responding:
Paula Kane, University of Pittsburgh

Theme II: *Women and Inculturation*

Claire Wolfeich, Boston University
Roman Catholic Women in the United Farm Workers Movement: Defining Religious Identity and Political Strategy

Paula Elizabeth Holmes, State University of New York, Buffalo
Embodied Inculturation: Re/Patriation of a Native American Folk Saint

Responding:
David Pitt, University of Notre Dame

 **A157**

Schleiermacher Group
Sunday - 3:00 pm-4:30 pm

Christine Helmer, Claremont School of Theology, Presiding
Theme: *Schleiermacher and the Enlightenment*

Ernest Boyer, Harvard University
Schleiermacher, Shaftesbury, and the German Enlightenment

Martin Leiner, Neuchatel, Switzerland
Schleiermacher and Zinzendorf on Individuality, Community, and Religious Experience

Peter De Mey, Catholic University of Leuven
The Defense of Revealed Christianity through an Appeal to Experience in Hume, Lessing, and Schleiermacher

Kelly Leigh Brotzman, University of Chicago
Schleiermacher and Kant on the Role of Experience in Ethics

Business Meeting
Julia A. Lamm, Georgetown University, Presiding

 **A158**

Law, Religion, and Culture Consultation
Sunday - 3:00 pm-4:30 pm

Winnifred Fallers Sullivan, University of Chicago, Presiding
Theme: *Religion, Law, and Violence*

Patrick Q. Mason, University of Notre Dame
Mormons, Violence, and Democracy in Nineteenth-Century America

Scott D. Seay, Vanderbilt University
Rapists and Arsonists, Witches and Infanticides: Social and Theological Constructions of Criminality in Colonial New England

Julie Miller, University of the Incarnate Word
Keeping Women 'Rapable': The Transformation of Rapture in Medieval Law and Mysticism

Responding:
Natalie B. Dohrmann, University of Chicago

Business Meeting
Winnifred Fallers Sullivan, University of Chicago, Presiding

This session is the final meeting of this consultation on the AAR program.

 **A159**

NEW PROGRAM UNIT

Religion, Ethics, and Society in Contemporary East Asia Consultation
Sunday - 3:00 pm-4:30 pm

Michiko Yusa, Western Washington University, Presiding
Theme: *Asian Religions and Globalization: Responses to Western/Christian Perspectives*

Panelists:

Max L. Stackhouse, Princeton Theological Seminary
Hak Joon Lee, Princeton Theological Seminary
Young Chan Ro, George Mason University
Craig A. Burgdoff, Syracuse University
Steven Heine, Florida International University

Responding:

Robert C. Neville, Boston University

Business Meeting

Michiko Yusa, Western Washington University and Young Chan Ro, George Mason University,
Presiding



Western Esotericism from the Early Modern Period Consultation
Sunday - 3:00 pm-4:30 pm

James Santucci, California State University, Fullerton, Presiding
Theme: *Western Esotericism: Personalities and Current Research*

Rouslan Elistratov, Claremont Graduate University
Daniel Andreev and His Place in Western Esotericism: Some Implications for Clarifying the Relationship between Esotericism and the Apocalyptic Genre

Jane Williams-Hogan, Bryn Athyn College of the New Church
The Heavenly Secrets of Genesis according to Pico della Mirandola and Emanuel Swedenborg: A Comparative Analysis

Jean-Pierre Laurant, Centre National de la Recherche
Esotericism and Tradition according to René Guénon (1886-1951): The Function of the Writer

Responding:

James Burnell Robinson, University of Northern Iowa

Business Meeting

James Santucci, California State University, Fullerton, Presiding

This session is the final meeting of this consultation on the AAR program.

 **A161**

Special Topics Forum
Sunday - 4:30 pm-6:00 pm

Sponsored by the AAR, [Publishers Weekly](#), and [SBL](#)

Jana Reiss, Publishers Weekly, Presiding

Theme: *Who Says My Degree Isn't Practical? Careers in Religion Publishing and Writing*

Panelists:

Mark Tauber, Beliefnet

Henry L. Carrigan, Trinity Press International

Lauren Winner, Beliefnet

Eric Brandt, HarperSan Francisco

 **A162**

Retired Members Reception
Sunday - 5:30 pm-6:30 pm

All members of the AAR who are retired from full-time employment are cordially invited to an open house hosted by Barbara DeConcini, executive director, and Rebecca Chopp, president.

 **A163**

Arts Series Performance: Baritone Robert Gardner
Sunday - 5:45 pm-6:45 pm

CANCELLED

~~Diane Apostolos-Cappadona, Georgetown University, Presiding~~

~~Please see the Annual Meeting Program Highlights page for more information.~~

CANCELLED

 **A164**

Plenary Address

Sunday - 7:15 pm-8:15 pm

Dwight N. Hopkins, University of Chicago, Presiding

Theme: *Theology's Great Sin*

James H. Cone, Union Theological Seminary, New York City

Please see the Annual Meeting Program Highlights page for more information.

 **A165**

Arts Series Performance: The Colorado Choir

Sunday - 8:15 pm-9:30 pm

Diane Apostolos-Cappadona, Georgetown University, Presiding

Please see the Annual Meeting Program Highlights page for more information.

 **A166**

Arts Series Film: [*Andre's Lives*](#)

Sunday - 8:15 pm-10:30 pm

Sponsored by the Religion in Central and Eastern Europe Consultation

J. Shawn Landres, University of California, Santa Barbara, Presiding

Please see the Annual Meeting Program Highlights page for more information.

 **A167**

Arts Series Film: [*Fight Club*](#)

Sunday - 8:15 pm-10:30 pm

Sponsored by the Religion, Film, and Visual Culture Group

Amir Hussain, California State University, Northridge, Presiding

Panelists:

Nicholas Kirschman, Chaminade College Preparatory School

Sandie Gravett, Appalachian State University

Jason Patrick, Baylor University

Please see the Annual Meeting Program Highlights page for more information.

 **A168**

Arts Series Film: [*Veterans of Hope Project*](#)

Sunday - 8:15 pm-10:30 pm

Sponsored by the Afro-American Religious History Group

Vincent Harding, Iliff School of Theology, Presiding

Please see the Annual Meeting Program Highlights page for more information.

 **A169**

JAAR Editorial Board Reception

Sunday - 8:30 pm-10:00 pm

JAAR Editorial Board members are invited to a reception in their honor.

 **A170**

Reception for Religion Scholars in Part-Time, Adjunct, Independent, and Nonacademic Positions

Sunday - 9:00 pm-10:00 pm

This conversation and reception, hosted by Mark Lloyd Taylor of the AAR's Board of Directors, will explore ways in which the AAR might better support members employed in part-time, administrative, or nonacademic positions. Planning toward a session on adjunct teaching issues

within the program of a future annual meeting will continue. For more information about AAR programs for Religion Scholars in Part-Time, Adjunct, Independent, and Nonacademic Positions, please see The Profession pages.

 **A171**

Nominations Committee
Monday - 7:00 am-8:30 am

Raymond B. Williams, Wabash College, Presiding

 **A172**

Program Unit Chairs Breakfast
Monday - 7:30 am-8:45 am

Barbara DeConcini, American Academy of Religion, Presiding

All program unit chairs should attend this important informational session with the AAR's Program Committee.

 **A173**

Religion in the Schools Task Force
Monday - 7:30 am-8:45 am

Edward R. Gray, American Academy of Religion, Presiding

 **A174**

International Members Breakfast
Monday - 7:30 am-8:45 am

All AAR international attendees are invited to an information session and continental breakfast hosted by the AAR's Committee on International Connections.

 **A175**

Special Topics Forum
Monday - 9:00 am-11:30 am

Sponsored by the Committee on the Status of Women in the Profession

Janet R. Jakobsen, Barnard College, Presiding

Theme: *Faith Based on What? Feminist Scholars of Religion Speak Out about Public Policy and the Bush II Administration*

Panelists:

Rita Nakashima Brock, Harvard University

Mary C. Churchill, University of Colorado, Boulder

Joan M. Martin, Episcopal Divinity School

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual

Judith Plaskow, Manhattan College

Please see the Annual Meeting Program Highlights page for more information.

 **A176**

Special Topics Forum
Monday - 9:00 am-10:30 am

Sponsored by the Religion in the Schools Task Force

Edward R. Gray, American Academy of Religion, Presiding

Theme: *Religion in the Schools Day*

Please see the Annual Meeting Program Highlights page for more information.

 **A177**

Academic Teaching and the Study of Religion Section

Monday - 9:00 am-11:30 am

Valarie H. Ziegler, DePauw University, Presiding

Theme: *Rethinking Relationships, Revisioning the Teaching of Ethics*

Deanna A. Thompson, Hamline University

Transforming Connections: Service Learning as a Practice of Solidarity in the Feminist/Womanist Ethics Course

Patrick F. Gibbons, Ursuline College

Theological Reflections as an Integrative Skill in Teaching Social Justice

Gary L. Chamberlain, Seattle University

Teaching Catholic Social Teaching

Stephanie Kaza, University of Vermont

Students Teaching Students Environmental Justice



A178

Arts, Literature, and Religion Section

Monday - 9:00 am-11:30 am

John R. Betz, Loyola College in Maryland, Presiding

Theme: Being John Malkovich *and Continental Religious Reflection*

Gitte Butin, University of Virginia

"No Strings Attached": Puppeteering, Seduction, and the Representation of 'Subjectivity'

Jonathan J. Malesic, University of Virginia

Choking on Words: Lessons on Direct and Indirect Communication from Kierkegaard and Being John Malkovich

William W. Young III, Loyola College in Maryland

Otherwise than Being John Malkovich: Incarnating the Name of God

Terry Baker, Warner Pacific College

Beyond Using John Malkovich: Embodiment, Identity, and Ethics

Business Meeting

Carolyn Medine, University of Georgia and Mark Ledbetter, Culloden, GA, Presiding

 **A179**

Buddhism Section

Monday - 9:00 am-11:30 am

Ronald M. Davidson, Fairfield University, Presiding
Theme: *Prophecies, Buddhist Monks, and Politics*

Karen Derris, Harvard University
Towards a Typology of Theravadin Predictions

Johan Elverskog, Southern Methodist University
Prophecy in Action: Shambhala and the Mongols

Mario Poceski, University of Florida
From the Province to the Capital: The Role of State Support in the Spread of the Hongzhou School of Chan Buddhism

Roseanne Freese, Arlington, VA
The Monk Tanwuchan: Mentor of Men and Victim of Kings

Business Meeting

Jacqueline I. Stone, Princeton University and John S. Strong, Bates College, Presiding

 **A180**

Comparative Studies in Religion Section and Ritual Studies Group

Monday - 9:00 am-11:30 am

Carol S. Anderson, Kalamazoo College, Presiding
Theme: *Women as Ritual Experts/Ritual Innovators*

Norma Baumel Joseph, Concordia University
Women's Prayer Groups: Ritual Forms of Submission and Subversion

Dianne E. Jenett, New College of California
Cooking Up Equality: Pongala at Attukal Temple, Kerala, South India

Jone Salomonsen, University of Oslo
Enchanted Feminism: Women as Initiators and Crafters of Human Growth

Theresa Smith, Indiana University of Pennsylvania
Medicine and Magic: Conversations between an Anishnaabe Medicine Woman and a Cornish Village Witch

Responding:
Susan Sered, Bar-Ilan University

 **A181**

Ethics Section
Monday - 9:00 am-11:30 am

Arvind Sharma, McGill University, Presiding
Theme: *Population, Development, and Reproductive Health: Does Religion Count?*

Panelists:
Rosemary R. Ruether, Garrett-Evangelical Theological Seminary
Teresia Mbari Hinga, DePaul University
James Martin-Schramm, Luther College

Responding:
Frances Kissling, Catholics for a Free Choice

 **A182**

History of Christianity Section
Monday - 9:00 am-11:30 am

Bonganjalo Goba, Lancaster Theological Seminary, Presiding
Theme: *Making Christians in Asia*

Elizabeth Cameron Galbraith, Coe College
Christian Imperialism: The Case of Indian Christianity

Eric Reinders, Emory University
Penetration of the Interior: Victorian Missions to China and the Necessity of Violence

Sung Deuk Oak, Boston University
The Kingdom of God and the Japanese Empire: Preached Messages of Korean Christians under Japanese Colonialism, 1905-1945

Thomas Pearson, Muhlenberg College
To Win Their Hearts and Minds: Evangelical, Humanitarian, and Military Missions during the Vietnam War

Responding:
Amanda Porterfield, University of Wyoming

 **A183**

North American Religions Section
Monday - 9:00 am-11:30 am

R. Marie Griffith, Princeton University, Presiding
Theme: *Religion and the Construction of Gendered Identities in America*

Panelists:
Debra Campbell, Colby College
Jualynne E. Dodson, University of Colorado, Boulder
David G. Hackett, University of Florida
Beryl Satter, Rutgers University

This session was organized in cooperation with the American Society of Church History.

 **A184**

Philosophy of Religion Section
Monday - 9:00 am-11:30 am

Gereon Kopf, Luther College, Presiding
Theme: *Ways of Living: Religious Experience and Philosophy*

Donald Blakeley, California State University, Fresno
The Art of Living: Pierre Hadot's Rejection of Plotinian Mysticism

Matthew C. Bagger, Columbia University
The Skeptic's Practical Criterion and Pragmatism

Kevin Schilbrack, Wesleyan College
Ritual, World View, and Metaphysics

Jeremy R. Carrette, University of Stirling
Passionate Belief: William James, Emotion, and Religious Experience

Thomas Arnold, Harvard University
A Live Option: On "Experience" in Grace Jantzen's Feminist Philosophy of Religion



Study of Islam Section
Monday - 9:00 am-11:30 am

Tazim Kassam, Syracuse University, Presiding

Theme: *"Travelling Home": Wilfred Cantwell Smith and the Study of Religion*

Panelists:

Frederick M. Denny, University of Colorado, Boulder
William A. Graham, Harvard University
Amir Hussain, California State University, Northridge
Diana L. Eck, Harvard University
Tamara Sonn, College of William and Mary



Theology and Religious Reflection Section
Monday - 9:00 am-11:30 am

Sharon D. Welch, University of Missouri, Columbia, Presiding
Theme: *Theology and Childhood*

David James Livingston, Mercyhurst College
Rituals of Grace: Religious Reflection on Authentic Liberating Family Dynamics

Kristin Herzog, Durham, NC
The Child as Savior and Victim: Religious Tradition and Contemporary Reality

Joyce Ann Mercer, Union Theological Seminary in Philip
Children as Innocents or Devils: Getting Beyond Theology's Reproduction of Cultural Ambivalence toward Children with a Critical-Practical Theology of Childhood

James C. Peterson, Wingate University
The Challenge of Cloning for Our Theology of Childhood and the Family

Business Meeting
Paul F. Lakeland, Fairfield University, Presiding

 **A187**

Bonhoeffer: Theology and Social Analysis Group
Monday - 9:00 am-11:30 am

Michael B. Lukens, St. Norbert College, Presiding
Theme: *Bonhoeffer, Christ, and Social Witness*

Glen Stassen, Fuller Theological Seminary
Bonhoeffer's Use of the Sermon on the Mount in the Pluralistic Context of the Conspiracy

Renate Wind, Protestant Fachhochschule, Nuernberg and Craig L. Nesson, Wartburg Theological Seminary
Bonhoeffer's 1933 Christology Lectures: Past Impact and Present Relevance

Responding:
Wayne Whitson Floyd, Lutheran Theological Seminary at Philadelphia

Business Meeting
Jeffrey C. Pugh, Elon University, Presiding

 **A188**

Comparative Studies in Hinduisms and Judaisms Group
Monday - 9:00 am-11:30 am

Kathryn Teague McClymond, Georgia State University, Presiding
Theme: *Jewish and South Asian Diaspora Communities: The Homeland and Ethnocultural Identity*

Ellen Posman, University of California, Santa Barbara
Outside Looking In: Exilic and Diasporic Representations of the Homeland

Gurinder Singh Mann, University of California, Santa Barbara
The Sikhs and the Land of Punjab

Bonna Devora Haberman, Brandeis University
The Land of Israel: A Palace in Space

Susan L. Schwartz, Muhlenberg College
She Stands before Us to Bear Witness: The Aranztram and the Bat Mitzvah in the Diaspora

Responding:

Mark Juergensmeyer, University of California, Santa Barbara

Business Meeting

Barbara A. Holdrege, University of California, Santa Barbara and Paul Morris, Victoria University, Presiding

 **A189**

Eastern Orthodox Studies Group and Roman Catholic Studies Group
Monday - 9:00 am-11:30 am

Millicent C. Feske, Saint Joseph's University, Presiding

Theme: *Primacy and Communion Ecclesiology in Jean Tillard and John Zizioulas*

Panelists:

Michael A. Fahey, Marquette University

John H. Erickson, St. Vladimir's Orthodox Theological Seminary

Dennis M. Doyle, University of Dayton

Emmanuel Clapsis, Holy Cross Greek Orthodox School of Theology

 **A190**

Hinduism Group

Monday - 9:00 am-11:30 am

John J. Thatamanil, Millsaps College, Presiding

Theme: *Constructive Hindu Theology*

Parimal G. Patil, Emory University

A Prolegomena to "Comparative Theology"

Anantanand Rambachan, St. Olaf College

A Reassessment of the Distinction between Brahman as Nirguna and Saguna in Advaita

Kenneth Valpey, Oxford University and Tamal Krishna Goswami, Cambridge University
Porous Boundaries and Asymmetries: Doing Constructive Theology in ISKCON

Rita D. Sherma, Claremont Graduate University
Eros, Ethics, and Enlightenment: Towards a Reconstructive Approach to Ultimate and Penultimate Goals in Hindu Theology

Responding:
Francis X. Clooney, Boston College

Business Meeting
Tracy Pintchman, Loyola University, Chicago and Sarah Caldwell, California State University, Chico, Presiding

 **A191**

Mysticism Group
Monday - 9:00 am-11:30 am

David B. Perrin, St. Paul University, Presiding
Theme: *Mysticism of Daily Life*

Jonathan Herman, Georgia State University
The Mystical and the Mundane: The Strange Case of Confucian Mysticism

Donna Freitas, Catholic University of America
Mystical Experience as Emancipatory for Women

Neil Douglas-Klotz, Edinburgh Institute for Advanced Learning
Maqām and Hāl: The Mysticism of Ordinary Life in Sufism

David L. Smith, Central Michigan University
Beautiful Necessities: American Beauty and the Idea of Freedom

Business Meeting
David B. Perrin, St. Paul University, Presiding

 **A192**

Nineteenth-Century Theology Group
Monday - 9:00 am-11:30 am

William L. Portier, Mount Saint Mary's College, Presiding
Theme: *Roman Catholic Modernism in Context: Assessing Catholicism Contending with Modernity*

James C. Livingston, College of William and Mary
The Contextualization of Intellectual History: Its Merits, Limits, and Problems

Michael J. Walsh, University of London
Doing Theology as If History Really Mattered

Elizabeth McKeown, Georgetown University
Text and Context: Catholicism Contending with Modernity and the Roman Catholic Modernism Group

Papers will be introduced and discussed, not read. Printed papers for both sessions of the Nineteenth-Century Theology Group are available in advance for \$20 from Joseph W. Pickle, Jr., Religion Department, Colorado College, 14 E. Cache La Poudre Street, Colorado Springs, CO 80907. Auditors are welcome. The business meeting of the Nineteenth-Century Theology Group will be held at 7:00 am Sunday, prior to A107 in the same room.

 **A193**

Pragmatism and Empiricism in American Religious Thought Group
Monday - 9:00 am-11:30 am

C. Robert Mesle, Graceland University, Presiding
Theme: *Religious Naturalism Today*

Panelists:

Gordon D. Kaufman, Harvard University

Ursula Goodenough, Washington University

Henry S. Levinson, University of North Carolina, Greensboro

Charley D. Hardwick, American University

Donald A. Crosby, Colorado State University

 **A194**

Religion, Holocaust, and Genocide Group; Anthropology of Religion Consultation;
and Religion in Central and Eastern Europe Consultation
Monday - 9:00 am-11:30 am

Rochelle L. Millen, Wittenberg University and J. Shawn Landres, University of California, Santa Barbara, Presiding

Theme: *Un(re)covered Memories: Suppressed Histories and Contested Places - Part One*

Flora A. Keshgegian, Episcopal Theological Seminary of the Southwest
Finding a Place Past Night: Armenian Genocidal Memory in Diaspora

William Robert, University of California, Santa Barbara
Witnessing the Archive: In Mourning

Janet Jacobs, University of Colorado, Boulder
Gender, Place, and Memory: Women's Remembrance of the Holocaust

Business Meeting

Stephen R. Haynes, Rhodes College and Rochelle L. Millen, Wittenberg University, Presiding

 **A195**

U.S. Latina/o Religion, Culture, and Society Group
Monday - 9:00 am-11:30 am

Rudy V. Busto, Stanford University, Presiding
Theme: *Trespassing Borders: Latino/a Identities and Ways of Knowing*

Margarita Suarez, Colorado College
Trans-bordering Identity: A Cuban-American Conversation

Nancy A. Pineda-Madrid, Graduate Theological Union
Notes toward a Chicana Feminist Epistemology (And Why It Is Important for Latina Feminist Theology)

Kevin O'Neil, Harvard University
Illegality: A Socially Constructed Obstacle

Lourdes Arguelles, Claremont Graduate University
La Luz del Mundo: Origins, Development, and Transnationalization Processes

 **A196**

Womanist Approaches to Religion and Society Group
Monday - 9:00 am-11:30 am

Rosetta E. Ross, United Theological Seminary of the Twin Cities, Presiding
Theme: *Identity as Commodity in Global Market Capitalism: Womanist Critique and Response*

Emilie M. Townes, Union Theological Seminary, New York City
Vanishing into Limbo: The Peculiar Career of Aunt Jemina

Responding:

M. Shawn Copeland, Marquette University

Dianne Stewart, Emory University

Kelly Brown Douglas, Goucher College

Yolanda Yvette Smith, Yale University

Business Meeting

Marcia Y. Riggs, Columbia Theological Seminary, Presiding



Constructions of Ancient Space Seminar
Monday - 9:00 am-11:30 am

Jon L. Berquist, Chalice Press, Presiding
Theme: *Method and Theory in the Study of Ancient Space*

Thomas B. Dozeman, United Theological Seminary
Geography and History in Herodotus and in Ezra-Nehemiah

James W. Flanagan, Case Western Reserve University
The Triangles of Biblical Study

Wesley A. Kort, Duke University
A Narrative-Based Theory of Human Place-Relations

Burke O. Long, Bowdoin College
Embodied Typology: Modeling the Mosaic Tabernacle

Paula M. McNutt, Canisius College
Spatiality and Marginal Social Groups in Ancient Palestine

Keith W. Whitlam, University of Sheffield
Transcending the Boundaries: Expanding the Limits

Business Meeting

Jon L. Berquist, Chalice Press, Presiding

Papers will not be read at the meeting but are posted on the seminar's website (<http://www.guildzone.org/>) and should be read by all attending the session. Seminar members online discussions begin by September 1. Annual Meeting session focuses on method and theory issues raised in papers and discussion. Further information is available on the website or from Jon L. Berquist (jberquist@aol.com) or James W. Flanagan (flanagan@po.cwru.edu), co-chairs.



NEW PROGRAM UNIT

Religion, Culture, and Communication Consultation

Monday - 9:00 am-11:30 am

Stewart M. Hoover, University of Colorado, Boulder, Presiding
Theme I: *Marketing Religion: Historical Approaches*

Candy Gunther Brown, Saint Louis University
Best-Selling Religion: Nineteenth-Century Evangelicalism and the Creation of American Mass Media

Kathleen J. Knaack, Drew University
Methodism, Marketing, and the Emerging Media Sphere: A Case Study in the Making of "The American Way"

Responding:
David Morgan, Valparaiso University

Theme II: *Religions of the Word in the Age of the Image*

T. Scott Daniels, Southern Nazarene University
Is There a Living Word?: Worship, Word, and Ethics in an Image Oriented Culture

Christopher Patrick Parr, Webster University
Is It Always "The Media's" Fault? - Islam, Protestantism, and Media (Mis-)Representations

Responding:
Rosalind I. J. Hackett, Harvard University, University of Tennessee

Business Meeting
Stewart M. Hoover, University of Colorado, Boulder and Michele Rosenthal, University of Haifa, Presiding

 **A199**

Students Talk About Teaching Luncheon
Monday - 11:45 am-12:45 pm

Elizabeth Pullen, Drew University, Presiding
Theme: *The Transition from Student to Teacher*

The [Wabash Center](#) cordially invites AAR student members to gather for conversation with experienced faculty about the emerging identity of a new teacher. A light lunch will be provided. Attendance is limited to the first 70 students who sign up. Please go online to the 2001 Annual Meeting Wabash Student Luncheon List to RSVP.

 **A200**

Walking Tour of Denver's Religious and Civic Sites
Monday - 1:00 pm-3:30 pm

Jeanne H. Kilde, Macalester College and Peter W. Williams, Miami University, Presiding

Separate registration required. See the registration form in the Program Book or download a [registration form](#) (requires PDF).

Please see the Annual Meeting Program Highlights page for more information.

 **A201**

Special Topics Forum
Monday - 1:00 pm-3:30 pm

Sponsored by the Committee on Teaching and Learning; the Wabash Center for Teaching and Learning in Theology and Religion; and the Leeds Learning and Teaching Support Network, Philosophical and Religious Studies Subject Centre

Michael Battle, Duke University, Presiding
Theme: *Ethnic and Religious Pluralism in the Classroom: What Can We Learn from the British Experience?*

Panelists:
Hugh S. Pyper, University of Leeds

David Jasper, University of Glasgow
Ann Loades, University of Durham
Chakravarthi Ram-Prasad, Lancaster University

Responding:

Carol B. Duncan, Wilfrid Laurier University
Raymond B. Williams, Wabash College

Please see the Annual Meeting Program Highlights page for more information.

 **A202**

Arts, Literature, and Religion Section and Christian Spirituality Group
Monday - 1:00 pm-3:30 pm

Clark M. Brittain, Greenville Technical College, Presiding
Theme: *Christian Spirituality and Poetic Imagination*

Bruce A. Heggen, University of Delaware
Deep Calling Deep: Wellsprings and Rilke's Praise

Mark S. Burrows, Andover Newton Theological School
"Getting the World Right": Wallace Stevens on Imagination and "The Vulgate of Experience"

Christopher Patrick Parr, Webster University
James K. Baxter's Late Poetry as Trying the Boundaries of Christian Spirituality

Sarah Avery, Rutgers University
Who Can't Be a Christian Poet?: The Problem of Boundaries and the Puzzling Case of H.D.

 **A203**

Comparative Studies in Religion Section
Monday - 1:00 pm-3:30 pm

Mark Wheeler MacWilliams, St. Lawrence University, Presiding
Theme: *Dream Rituals*

Serinity Young, American Museum of Natural History
Constraint and Spontaneity in Tibetan Buddhist Dream Rituals and Interpretation

Mary N. MacDonald, Le Moyne College
Dreaming Religious Change in Highlands Papua New Guinea

Lee Irwin, College of Charleston
The Ontology of Dreaming: Visionary Epistemology in Indigenous Religions

Scott Noegel, University of Washington
Dream Rituals, Symbolic Dreams, and the Production of Power in Ancient Mesopotamia

Kasia Szpakowska, University of California, Los Angeles
Striking Cobras, Spitting Fire: Dream Rituals in Pharaonic Egypt

Kelly Bulkeley, Graduate Theological Union
Rituals of Dream Interpretation in Contemporary America

Responding:
Ronald L. Grimes, Wilfrid Laurier University

Papers will be introduced and discussed, not read. Printed papers for this session will be available in advance. Please request copies of the papers by November 1 from Kelly Bulkeley at kellybulkeley@earthlink.net or 1-510-528-0226.



Ethics Section
Monday - 1:00 pm-3:30 pm

Michael McKenzie, Keuka College, Presiding
Theme: *Ethics, Politics, and Elections: What Can We Learn from the 2000 U.S. Presidential Election?*

Mark Ellingsen, Interdenominational Theological Center
Get Real: An Augustinian-Constitutional Approach to Political Ethics

Melissa Snarr, Emory University
Talking about Democracy: Christian Social Ethics and Campaign Finance Reform

Jeffrey McCurry, Duke University
Ethics of Remembering and Forgetting: Spinoza, Post-Electoral Rhetoric, and the Ideology of Statehood

Business Meeting
Pamela K. Brubaker, California Lutheran University and Fred Glennon, Le Moyne College,
Presiding

 **A205**

Religion and the Social Sciences Section

Monday - 1:00 pm-3:30 pm

Susan Windley-Daoust, University of St. Thomas, St. Paul, Presiding
Theme: *Handguns, Militias, and How to Reduce U.S. Violence*

John Helgeland, North Dakota State University
The Religion of Homicide

William C. French, Loyola University, Chicago
The Theology of the NRA

Eugene James McBride, Fordham University
Taming the Image of the Wild West: Deconstructing the Myth of the Gun

Glen Stassen, Fuller Theological Seminary
Preventing Homicide: What Works

 **A206**

Religion in South Asia Section

Monday - 1:00 pm-3:30 pm

Shahzad Bashir, Carleton College, Presiding
Theme: *Accounting for Islam in Hindu Experience*

James W. Laine, Macalester College
Hinduism Textbooks and the Silencing of Islam

Bruce B. Lawrence, Duke University
The Muslim Other of Digital Dharma

Peter Gottschalk, Southwestern University and Mathew N. Schmalz, College of the Holy Cross
Hinduism and Islam in the Virtual Village

Responding:
Linda Hess, Stanford University

Business Meeting
Vasudha Narayanan, University of Florida and Anne Feldhaus, Arizona State University,
Presiding

 **A207**

Study of Judaism Section
Monday - 1:00 pm-3:30 pm

David Fox Sandmel, University of Pennsylvania, Presiding
Theme: *Christianity in Jewish Terms: Reconsidering Avenues in Jewish-Christian Relations*

Panelists:

David Novak, University of Toronto
Peter Ochs, University of Virginia
Michael A. Signer, University of Notre Dame
Susan A. Ross, Loyola University, Chicago

 **A208**

Theology and Religious Reflection Section and Kierkegaard, Religion, and Culture
Group
Monday - 1:00 pm-3:30 pm

Paul F. Lakeland, Fairfield University, Presiding
Theme: *Kierkegaard and Postnationalism*

Panelists:

Patricia Huntington, Loyola University, Chicago
Robert L. Perkins, Stetson University
Gary M. Simpson, Luther Seminary

Responding:

Martin J. Beck Matušík, Purdue University

 **A209**

Women and Religion Section

Monday - 1:00 pm-3:30 pm

Rebecca T. Alpert, Temple University, Presiding

Theme: *Speaking of "Woman": Problems and Practices in Religious and Feminist Discourse*

Cynthia Eller, Princeton University

Religious Feminism and the Eternal Feminine

Mary Keller, University of Stirling

From Women and Religion to Religious Bodies in a Post-Colonial Context

Elizabeth M. Bounds, Emory University

Missing Women: Engendering Violence and Reconciliation

Constance Wise, Iliff School of Theology, University of Denver

A Foucaultian Archaeology and Genealogy into the Discourse of Inclusive Language, or Does One Have to Be Naked to Be a Witch?

Responding:

Frances E. Wood, Emory University

Business Meeting

Mary C. Churchill, University of Colorado, Boulder, Presiding



A210

African Religions Group

Monday - 1:00 pm-3:30 pm

Robert M. Baum, Iowa State University, Presiding

Theme: *Ethical Issues in Research on African Religions*

Panelists:

Emily J. Choge, Fuller Theological Seminary

Rosalind I. J. Hackett, Harvard University, University of Tennessee

Simeon O. Ilesanmi, Wake Forest University

Jacob K. Olupona, University of California, Davis



A211

Asian North American Religion, Culture, and Society Group
Monday - 1:00 pm-3:30 pm

Jan Nattier, Indiana University, Bloomington, Presiding
Theme: *Buddhism in Asian America*

Lori A. Pierce, University of Hawaii
Buddhist Modernism: Meiji Reform and the Issei Generation

Joseph Cheah, Graduate Theological Union
Monastic School (Phongyi Kyaung) as a Metaphor of Identity of the Burmese American Buddhist Group Consciousness

Sharon A. Suh, Harvard University
Surrendering the Mind to Maitreya Buddha: Women's Devotional Practices and the Development of Self-Esteem in Koreatown, Los Angeles

Responding:
Duncan Williams, Trinity College



Chinese Religions Group
Monday - 1:00 pm-3:30 pm

Russell Kirkland, University of Georgia, Presiding
Theme: *Neidan (Internal Alchemy) in the Song and Yuan: Praxis, Ritual Application, and the Problem of Syncretism*

Stephen Eskildsen, University of Tennessee, Chattanooga
Neidan Master Chen Pu's Nine Stages of Transformation

Lowell Skar, University of Pennsylvania
Ritual Empowerment: Chen Nan's Inner Alchemy and Its Relations to Thunder Ritual

Shin-yi Chao, University of British Columbia
Internal Alchemy, Thunder Ritual, and the Zhenwu Cult: A Case Study of "Jinque xiansheng jiashu biwen"

Ng Kum-Hoon, University of Colorado, Boulder
Notes Towards a Comparative Semiotics of Inner Alchemy: The Case of Bai Yuchan and the Chan Masters

Paul Crowe, University of British Columbia
The Place of Daoxue and Buddhist Cultivation in the Work of Li Daochun (fl. 1288-1290)

 **A213**

Critical Theory and Discourses on Religion Group
Monday - 1:00 pm-3:30 pm

Sean McCloud, College of Charleston, Presiding
Theme: *Religion and/as Construction II: Frauds, Constructions, Institutions, Identities*

A. J. Droge, University of California, San Diego
Il/legitimate

Jeffrey T. Kenney, DePauw University
Constructing an Anti-Model of (Political) Violence: The Kharijites in Medieval Islamic Thought

David A. Shefferman, University of North Carolina, Chapel Hill
Instituting Santeria: Afro-Cuban Studies and the Politics of Enchantment (1939)

David A. Shorter, University of California, Santa Cruz
Yoeme Indian Place-Names and Religious Identity in Northwest Mexico

Responding:
Frank J. Korom, Boston University

Business Meeting
Gustavo Benavides, Villanova University and Jay Geller, Vanderbilt University, Presiding

 **A214**

Europe and the Mediterranean in Late Antiquity Group
Monday - 1:00 pm-3:30 pm

David Brakke, Indiana University, Bloomington, Presiding
Theme: *The Discourse of Idolatry II*

Nathaniel Levtow, Brown University

Polemics against Cult Images in Early Jewish Biblical Interpretation

Elizabeth Castelli, Barnard College
Idolatrous Spectacles and Christian Tableaux: The Paradox of Early Christian Cultural Criticism and Spectacles

Thomas Buchan, Drew University
"The Tyrant Became a Crucible for the Beauty of the True Ones": Apostasy, Idolatry, and the Nisibene Church in Ephrem the Syrian's Hymns against Julian

Horace Six-Means, Hood Theological Seminary
Preserve Your Chastity: The Rhetorical Formulation of Internal and External Idol Smashing in the Preaching of Augustine

Responding:
Michael D. Swartz, Ohio State University

Business Meeting
David Brakke, Indiana University, Bloomington, Presiding



Evangelical Theology Group
Monday - 1:00 pm-3:30 pm

Amos Yong, Bethel College, St. Paul, Presiding
Theme: *The Recent History of American Evangelicalism and Race*

David P. Gushee, Union University
Racial Reconciliation or Racial Justice? White Evangelicals, Race, and the Love/Justice Problem

Timothy Tseng, American Baptist Seminary of the West
Stirring Up the Evangelical "Melting Pot: " The Impact of Asian Pacific Americans on InterVarsity Christian Fellowship

Jeremy Rehwaldt-Alexander, Vanderbilt University
How Race Shapes Interpretation: An Analysis of Racial Reconciliation Efforts

Responding:
Anthea Butler, Loyola Marymount University

Business Meeting
David Daniels, McCormick Theological Seminary, Presiding



A216

Korean Religions Group
Monday - 1:00 pm-3:30 pm

Wi Jo Kang, Wartburg Theological Seminary, Presiding
Theme: *On the Korean Transformation of Buddhism*

Sang Yil Kim, Hanshin University
Wonchuk's Transformation of Yogācāra Buddhism: A Process View

Eunsu Cho, University of Michigan
Creating a Buddhist Tradition: Wonhyo and the Making of a Korean Buddhist Identity

Pori Park, Carleton College
A Korean Buddhist Response to Modernity: Han Yongun's Doctrinal Reinterpretation for His Reformist Thought

Goun Ho Kim, State University of New York, Stony Brook
Neo-Confucian Elements in State-Protection Buddhism (Hoguk Pulgyo): Hyujong's Syncretic Approach to Buddhism and Confucianism

Responding:
Kang-Nam Oh, University of Regina
Jin Y. Park, American University

Business Meeting:
Sungtaek Cho, State University of New York, Stony Brook and Bockja Kim, Hong Kong University, Presiding



A217

Lesbian-Feminist Issues and Religion Group
Monday - 1:00 pm-3:30 pm

Claudia Schippert, University of Central Florida, Presiding
Theme: *Spiritual Sacrilege: Lesbian Bodies in Conversation*

Julie J. Kilmer, Chicago Theological Seminary
Re(con)ceiving and Re(con)textualizing White Feminist Intersubjectivity: Conversations between Lesbian and Bisexual Women

Jennifer Harvey, Union Theological Seminary, New York City
Ambiguous Identities: Navigating Whiteness in the Building of Lesbian Community

Marie Cartier, Claremont Graduate University
Viewing 1950s Butch-Femme Social Practice as Possibly Religious Practice/Practicing Religion

Elizabeth Currans, University of California, Santa Barbara
Transgression, Sacrality, and Political Embodiment: The Relationship between Sacrilege and Queer Political Activism

Business Meeting
Jennifer Rycenga, San José State University and Peggy Schmeiser, University of Ottawa,
Presiding



A218

Men's Studies in Religion Group
Monday - 1:00 pm-3:30 pm

David James Livingston, Mercyhurst College, Presiding
Theme: *Violating Identities*

Björn Krondorfer, St. Mary's College of Maryland
Rupture, Rapture, Revelation: Confessions of an African Bishop and a Jewish Ghetto Policeman

Elizabeth Pullen, Drew University
"I Believe God Has a Twisted Sense of Humor": A Survey of the Effect of Ministerial Misconduct Upon Male Parishioners

Judith A. Johnson, Claremont Graduate University
Shedding Blood: The Religious Roots of Supermasculinity

Horace L. Griffin, Seabury-Western Theological Seminary
Black Machoism and Its Discontents

Responding:
Mark J. Justad, Vanderbilt University

Business Meeting
David James Livingston, Mercyhurst College and Mark J. Justad, Vanderbilt University,
Presiding

 **A219**

Millennialism Studies Group
Monday - 1:00 pm-3:30 pm

Timothy Miller, University of Kansas, Presiding
Theme: *Varieties of Millennialisms*

Graeme Sharrock, University of Chicago
The Visual Culture of Antebellum Millennialism: The Visions of Ellen White

Kenneth G. C. Newport, Liverpool Hope University College
"The Branch She": Lois Roden and the Branch Davidians

Adam C. English, Baylor University
Christian Reconstructionism after Y2K

Yaakov Ariel, University of North Carolina, Chapel Hill
Ongoing Anxieties and Hopes: Millennialism in the Twenty-First Century

Jay Gary, World Network of Religious Futurists
The Rise of Transmillennialism

Business Meeting
Eugene V. Gallagher, Connecticut College, Presiding

 **A220**

Person, Culture, and Religion Group
Monday - 1:00 pm-3:30 pm

A. Gregory Schneider, Pacific Union College, Presiding
Theme: *Kohutian Approaches to Religion*

Mary Clark Moschella, Wesley Theological Seminary
Seeing and Being Seen: Italian Catholic Devotional Piety in San Pedro, California

Lisa M. Cataldo, Union Theological Seminary, New York City
Jesus as Substitute Self-Object: Kohutian Theory and the Life of St. Francis of Assisi

Pamela Cooper-White, Lutheran Theological Seminary at Philadelphia
"I Do Not Do the Good I Want, but the Evil I Do Not Want Is What I Do": The Concept of the Vertical Split in Self Psychology in Relation to Christian Conceptions of Good and Evil

Thandeka, Williams College

The Split Self: A Self Psychological Approach of Two Christian Doctrines of Human Nature

The business meeting for the Person, Culture, and Religion Group will occur during their pre-session. Please see the Additional Meetings for time and location.



Religion and Popular Culture Group

Monday - 1:00 pm-3:30 pm

Jeffrey Marlett, College of Saint Rose, Presiding

Theme: *Youth, Religion, and Popular Culture*

Susan Ridgely Bales, University of North Carolina, Chapel Hill

"Mine Is a House of Order": A Comparative Analysis of Mormon and Focus on the Family's Prescriptive Parenting Literature

Michael M. Ostling, University of Toronto

Harry Potter and the Disenchantment of the World

Justin Watson, Lafayette College

Print the Legend: John Ford's Liberty Valence and the Martyr of Columbine

Sarah Pike, California State University, Chico

After Columbine: Demonic Teens on the Internet, God's Martyrs in the Headlines

Responding:

Lynn Schofield Clark, University of Colorado, Boulder

Business Meeting

Gary M. Laderman, Emory University and Bruce David Forbes, Morningside College, Presiding



Religion and Science Group

Monday - 1:00 pm-3:30 pm

Lou Ann G. Trost, Graduate Theological Union, Presiding

Theme: *Science and Social Location: Women, Religion, and Science*

Lisa L. Stenmark, Graduate Theological Union
Feminist Theology and the Science and Religion Discourse

Robin Ficklin-Alred, Emory University
Practical Theology as a Feminist Method in Religion and Science

Ann M. Pederson, Augustana College and Anne Foerst, Massachusetts Institute of Technology
Gender Differences in the Pursuit of Religion and Science

Responding:
Nancy Howell, Saint Paul School of Theology

Business Meeting
Ernest L. Simmons, Concordia College, Presiding

To obtain papers for both sessions, please send a written request plus reproduction and postage costs (US\$15 for mailing in the US and Canada; US\$20 for international mailing) to Ernest L. Simmons, Box 313, Concordia College, Moorhead, MN 56562. Please make checks or money orders payable to Concordia College. Requests must be mailed by November 1, 2001, to ensure that papers are delivered before the Annual Meeting.



A223

Tibetan and Himalayan Religions Group
Monday - 1:00 pm-3:30 pm

Georges Dreyfus, Williams College, Presiding
Theme: *Pilgrims and Pixels: Tibetan Buddhism in Traditional and Contemporary Academic Practice*

Alexander C. McKay, University of London
Will the Real Kailas Please Stand Up!?: Towards a Theory of Himalayan Pilgrimage

Ivette Vargas-O'Bryan, Harvard University
The Life and Fasting Ritual of dGe slong ma dPal mo: The Experiences of a Leper, Founder of Smyung Gnas, and Transmitter of Buddhist Teachings on Suffering and Renunciation in Tibetan Religious History

David Germano, University of Virginia
Digital Library and the Study of Tibetan Buddhism

Alejandro Chaoul, Rice University
The Magical Wheel: Mind-Body Relationship in the Bon Tradition and Its Applications in Today's World

Eve L. Mullen, Universität Hamburg
The Dalai Lama and Rangzen: Changing Symbols

Business Meeting
Georges Dreyfus, Williams College, Presiding

 **A224**

Wesleyan Studies Group
Monday - 1:00 pm-3:30 pm

Kelley Steve McCormick, Eastern Nazarene College, Presiding
Theme: *Wesleyan Construction of the Self: Historical Perspectives*

Elaine Robinson, Texas Christian University
Charles Wesley's Theological Anthropology: A Song of the Self?

Chris Armstrong, Duke University
The Camp-Meeting Holiness Self as Romantic/Sentimental Self

Susie Stanley, Messiah College
Women Preachers Proclaim a Sanctified Self

Michael Turner, Vanderbilt University
Freedom and Identity in Late Nineteenth-Century Methodism

 **A225**

Special Topics Forum
Monday - 4:00 pm-6:30 pm

Sponsored by the Committee on International Connections

Mary McGee, Columbia University, Presiding
Theme: *Ninian Smart and the International Study of Religion*

Panelists:

Deborah Sawyer, Lancaster University
Chakravarthi Ram-Prasad, Lancaster University
Gavin Hyman, University of Lancaster
Ursula King, University of Bristol

John Sawyer, Lancaster University
Juan E. Campo, University of California, Santa Barbara

A brief remembrance service will immediately follow this session in the same room.

 **A226**

Academic Teaching and the Study of Religion Section and Ethics Section
Monday - 4:00 pm-6:30 pm

Barbara A. B. Patterson, Emory University, Presiding
Theme: *Teaching Ethics, Learning Justice*

Tina Pippin, Agnes Scott College
Crossing the Tracks for Social Justice: A College-High School Collaboration

Ellen Ott Marshall, Vanderbilt University
Making the Most of a Good Story: Effective Use of Film as a Teaching Resource for Ethics

Fred Glennon, Le Moyne College
Teaching Ethics Actively: Experiential Learning and Social Justice Action

Suzanne Holland, University of Puget Sound
The Ethics of Responsibility and Difference: The Relationship between Ethics and Justice in the Undergraduate Classroom

Katharine R. Meacham, Mars Hill College
Hearing Each Other into Speech: Teaching Ethics and Social Justice in Genuinely Diverse Communities

 **A227**

Buddhism Section
Monday - 4:00 pm-6:30 pm

Miriam Levering, University of Tennessee, Knoxville, Presiding
Theme: *Engaged Buddhist Ethics: The Dialectics of Buddhist Tradition and Contemporary Globalism*

George D. Bond, Northwestern University
The Sarvodaya Shramadana Movement of Sri Lanka: Gandhian Discourse and Millennialist Visions in Response to Buddhist Nationalism

Christopher Queen, Harvard University
Gentle or Harsh? The Practice of Right Speech in Engaged Buddhism

John Marston, Colegio de México
Buddhist Values and Cambodian Human Rights NGOs

Sallie B. King, James Madison University
Justice for All? Engaged Buddhist Avoidance of Justice Language

Responding:
Donald K. Swearer, Swarthmore College

 **A228**

Comparative Studies in Religion Section
Monday - 4:00 pm-6:30 pm

Kimberley C. Patton, Harvard University, Presiding
Theme: *Weeping in the Religious Imagination*

Gary L. Ebersole, University of Missouri, Kansas City
The Poetics and Politics of Ritualized Weeping in Early and Medieval Japan

Kay A. Read, DePaul University
Productive Tears: Weeping, Water, and the Underworld in Aztec Tradition

Gay Lynch, Graduate Theological Union
"Why Do Your Eyes Not Run like a River?" Ritual Tears in Greek Funerary Traditions

Nehemia Polen, Hebrew College
Holy Tears and Divine Weeping in Rabbinic Literature and Hasidism

Responding:
John Hawley, Barnard College, Columbia University

 **A229**

History of Christianity Section

Monday - 4:00 pm-6:30 pm

Scott W. Sunquist, Pittsburgh Theological Seminary, Presiding
Theme: *The Love-Hate Relationship between Mission and Empire*

Haruko Nawata Ward, Princeton Theological Seminary
Women and Confraternity of Misericórdia in the Early Modern Portuguese Empire

Arun W. Jones, Princeton Theological Seminary
Working Out the Mission Theory of Charles Henry Brent, Episcopal Bishop of the American Empire in the Philippines, 1901-1917

Karen Seat, Franklin & Marshall College
"The British of Asia": The Rise of Japanese Imperialism and Its Impact on American Understandings of Race, Religion, and Missions

Responding:

Andrew F. Walls, University of Edinburgh

Business Meeting

Georgia Frank, Colgate University and Anne Thayer, Lancaster Theological Seminary, Presiding



A230

North American Religions Section

Monday - 4:00 pm-6:30 pm

Catherine L Albanese, University of California, Santa Barbara, Presiding
Theme: *The Contemporary Challenges and Opportunities of American Religious Pluralism: A Discussion of the Issues Raised by Diana L. Eck's A New Religious America Pluralism*

Panelists:

Diana L. Eck, Harvard University

Duncan Williams, Trinity College

Vasudha Narayanan, University of Florida

Jeffrey Sheler, *U.S. News and World Report*

Tazim Kassam, Syracuse University

Laurie Zoloth, San Francisco State University



A231

Philosophy of Religion Section

Monday - 4:00 pm-6:30 pm

William J. Wainwright, University of Wisconsin, Milwaukee, Presiding

Theme: *Religious Toleration and Proselytism*

Panelists:

Jean Bethke Elshtain, University of Chicago

Paul J. Griffiths, University of Illinois, Chicago

Responding:

Philip L. Quinn, University of Notre Dame

Business Meeting

Thomas P. Kasulis, Ohio State University, Presiding



A232

Religion and the Social Sciences Section

Monday - 4:00 pm-6:30 pm

Kathleen Greider, Claremont School of Theology, Presiding

Theme: *Religion and Psychology "On the Couch": Controversies in the Relationship between Psychological Methods and the Study of Religion*

Jeremy R. Carrette, University of Stirling

The Individual and the Collective: The Politics of the Psychology of Religion

Erin E. Dufault-Hunter, University of Southern California

Narrative Psychology Meets Ethics: Toward a Practice of Transformation

Patricia Brown, Union Institute

Christian Spiritual Formation and Psychological Theory and Practice: Two Contrasting Paradigms

Michael A. Hayes, University of Surrey

Encounters between Psychotherapy and Spiritual Direction: Method, Convergence, and Dialogue

Responding:

H. John McDargh, Boston College

 **A233**

Religion in South Asia Section
Monday - 4:00 pm-6:30 pm

Philip Lutgendorf, University of Iowa, Presiding
Theme: *Custodial Rites: The Conservation and Historiography of Pilgrimage Centers in India*

Panelists:
Knut Axel Jacobsen, University of Bergen
Prabha Reddy, George Washington University
Andrea Pinkney, Columbia University
Christian Lee Novetzke, Columbia University
Jeffrey M. Brackett, University of Pittsburgh
Brian K. Pennington, Maryville College

Responding:
Linda Hess, Stanford University

 **A234**

Study of Islam Section
Monday - 4:00 pm-6:30 pm

Gordon D. Newby, Emory University, Presiding
Theme: *Negotiating Cultural Identities in Text, Sites, and Media*

Juan E. Campo, University of California, Santa Barbara
Virtual Pilgrimage? The Hajj in the Modern Media

Gabriel Said Reynolds, Yale University
Regarding the Islamic Polemic behind the De Rationibus Fidei of Saint Thomas

Behrooz Ghamari-Tabrizi, Georgia State University
Postmodernity, Postmodernism, and Islam

Ruth Mas, University of Toronto
Rediscovering Islam in a Diasporic World: Islam as Master Narrative in the Philosophical Discourse of Mohammed Arkoun, Fethi Benslama, and Abdelkebir Khatibi



A235

Study of Judaism Section
Monday - 4:00 pm-6:30 pm

Kalman P. Bland, Duke University, Presiding
Theme: *Aesthetics*

Barbara E. Galli, McGill University
Aesthetics and Redemption: Rosenzweig's Theory of Art and Celan's Piercing of Blindness

Edward K. Kaplan, Brandeis University
Ornament and Insight in Abraham Heschel's Poetic Rhetoric

Zachary Braiterman, Syracuse University
Hermann Cohen and Steven Schwarzschild: Art, Judaism, and the Problem of Style

Elliot R. Wolfson, New York University
Poetic Envisioning and the Harmonics of Internal Time Consciousness



A236

Afro-American Religious History Group
Monday - 4:00 pm-6:30 pm

Debra Washington Mubashshir, Beloit College, Presiding
Theme: *Twentieth-Century Religious Figures/Movements*

Edward Curtis, Trinity University
Ritualization and the Making of Elijah Muhammad the Religious Prophet

Marie W. Dallam, Temple University
Rivals in the House of the Lord: Daddy Grace and Father Divine on 115th Street

Darnise C. Martin, Graduate Theological Union
Iyanla Vanzant, Coming to a Church near You

Gail M. Harley, University of South Florida
Unto the Ancestors: Spiritual Renewal and Cultural Preservation of the Gullah Geechee Peoples

 **A237**

Christian Spirituality Group
Monday - 4:00 pm-6:30 pm

Stephanie Paulsell, University of Chicago, Presiding
Theme: *Teaching Christian Spirituality*

Anita Houck, Saint Mary's College
Spirituality and Pedagogy: Faith and Reason in the Age of Assessment

Lynn Bridgers, Emory University
Beyond Recognition: Trauma, Spirituality, and Pedagogy for the Prophetic

Lucinda Huffaker, Wabash Center
Spirituality in/of the Classroom

James J. McGee, Santa Clara University
Toward a Contemplative Pedagogy: Theory and Technique for the Use of Silence in Teaching Spirituality

Business Meeting
Steven L. Chase, Dominican Center at Marywood, Presiding

 **A238**

Christian Systematic Theology Group
Monday - 4:00 pm-6:30 pm

Miroslav Volf, Fuller Theological Seminary, Presiding
Theme: *The Doctrine of the Love of God*

Roland Faber, University of Vienna
God's Love Without God? The Nondifference of God as Mystical Solution of Feuerbach's Antinomy of Love

Rachel Reesor, Bluffton College
St. Anselm's Cur Deus Homo: A Nuanced Doctrine of the Love of God

Barry G. Rasmussen, University of Winnipeg
Martin Luther's Joyful Exchange: A Trinitarian Theology of the Gift

Responding:
David H. Kelsey, Yale University

The business meeting of the Christian Systematic Theology Group will be held at 7:00 am Tuesday, please see Additional Meetings listings for location.

 **A239**

Feminist Theory and Religious Reflection Group
Monday - 4:00 pm-6:30 pm

Susan Simonaitis, Fordham University, Presiding
Theme: *Historiography and Cultural Memory*

Flora A. Keshgegian, Episcopal Theological Seminary of the Southwest
Telling Tales from Memory: Women, History, and Power

Deidre Butler, Concordia University
Remembering Jewish Ethics: Gender, Modern Jewish Philosophy, and the Shoah

Susan M. St. Ville, University of Notre Dame
Telling Stories: Trauma and the Writing of Feminist Theology

Responding:
Amy M. Hollywood, Dartmouth College

Business Meeting
Karen Trimble Alliaume, Lewis University and Susan Simonaitis, Fordham University,
Presiding

 **A240**

Gay Men's Issues in Religion Group
Monday - 4:00 pm-6:30 pm

Jay E. Johnson, Richmond, CA, Presiding
Theme: *Engaging Sodom: Responses to Mark D. Jordan's The Silence of Sodom: Homosexuality in Modern Catholicism*

Panelists:
Donald L. Boisvert, Concordia University

Robert E. Goss, Webster University
Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual
Edward J. Ingebretsen, Georgetown University

Responding:
Mark D. Jordan, Emory University



Japanese Religions Group
Monday - 4:00 pm-6:30 pm

Christopher Ives, University of Puget Sound, Presiding
Theme: *Studies in Shinto and Japanese Society*

Takeshi Kimura, Yamaguchi University
Kamiari-sai in the Month of Kan'nazuki

Hiromi Maeda, Harvard University
Court Ranks for Local Tutelary Shrines: The Spread of Yoshida Shinto in Mid-Tokugawa Society

Jonathan Stockdale, University of Chicago
"The Profoundest Bow": The 1890 Imperial Rescript on Education and the Construction of Imperial Divinity

Susan G. Carter, California Institute of Integral Studies
Amaterasu-O-Mi-Kami: Great Ancestor of the Emperor and Mother of the Japanese Nation

Responding:
Ian Reader, Lancaster University

Business Meeting
Ruben L. F. Habito, Southern Methodist University and Christopher Ives, University of Puget Sound, Presiding



Native Traditions in the Americas Group
Monday - 4:00 pm-6:30 pm

Eva Garrouette, Boston College, Presiding

Theme: *Institutions of Confinement: Native American Struggles against Religious and Cultural Disfranchisement*

Jamie S. Scott, York University

Identity Politics and the Politics of Identification: Residential Schools and Native Canadian Writers

Laura E. Donaldson, Cornell University

Dear America, My Heart Is Not on the Ground: Semiotic Repatriation and the Boarding School Experience

Emily Brault, Vanderbilt University

Sweating in the Joint: Native American Sweat Lodge Practice in Prison

Justine Smith, Garrett-Evangelical Theological Seminary

Indigenous States of Confinement: Ex-slave Perspectives on Southeastern Indian Slavery

Responding:

Martha L. Finch, Southwest Missouri State University

Business Meeting

Micheline Pesantubbee, University of Colorado, Boulder and Andrea Smith, University of California, Santa Cruz, Presiding



A243

New Religious Movements Group

Monday - 4:00 pm-6:30 pm

Brenda E. Brasher, Mount Union College, Presiding

Theme: *Asian New Religions in Asia and the West*

Edward A. Irons, Graduate Theological Union

Suma Ching Hai: Commerce, Image, and Femininity in a New Syncretic Movement

Paul Alan Laughlin, Otterbein College

Not All Sweetness and Light: The Controversy over Sukyo Mahikari outside Japan

James E. Deitrick, University of Central Arkansas

Socially Engaged Buddhism? Asian and American Sources of an Emergent Religious Tradition

Craig A. Burgdoff, Syracuse University

Why Falun Gong? A Report to the Academy on an Emerging Religious Movement



Platonism and Neoplatonism Group

Monday - 4:00 pm-6:30 pm

Thomas A. Carlson, University of California, Santa Barbara, Presiding
Theme: *Ethics and Identity in Augustine, et al.: Contemporary Readings*

Willemien Otten, Utrecht University
Nussbaum's Therapy of Desire: Ethics and Epistemology in Augustine, Eriugena, and Anselm

Burcht Pranger, University of Amsterdam
The Voices of Augustine and Stanley Cavell

Hent de Vries, University of Amsterdam
Lyotard as Reader of Augustine



Pragmatism and Empiricism in American Religious Thought Group and Theology and Continental Philosophy Group

Monday - 4:00 pm-6:30 pm

Cleo McNelly Kearns, Princeton University, and Frederick J. Ruf, Georgetown University, Presiding
Theme: *Intersections: Pragmatism and Postmodernism*

Tirdad Derakhshani, University of Pennsylvania
Hope Before Knowledge: Rorty and the Messianic

Richard Alexis Amesbury, Claremont Graduate University
Can Deconstruction's Formal Conception of Justice Be Given Pragmatic Content?

Christina Hutchins, Graduate Theological Union
Breaking Habits: Whitehead and Butler as Theological Opportunity

David Lamberth, Harvard University
Twentieth-Century Philosophies in the Twenty-First Century: What Is the Future for Pragmatism and Postmodernism?



A246

Reformed Theology and History Group
Monday - 4:00 pm-6:30 pm

Leanne Van Dyk, Western Theological Seminary, Presiding
Theme: *The Life, Work, and Thought of Lesslie Newbigin*

Guenther Haas, Redeemer College
Newbigin on Socio-Cultural Engagement

Scott Collins-Jones, Pittsburgh Theological Seminary
What Contemporary Reformed Christians Can Learn from the Sacramental Theologies of John Williamson Nevin and Lesslie Newbigin

Robert A. Robinson, Christian Studies Center
Lesslie Newbigin and Hindu-Christian Dialogue: A Decided Ambivalence

Responding:

Katherine Sonderegger, Middlebury College
George Hunsberger, Western Theological Seminary
Geoffrey Wainwright, Duke University



A247

Religion, Film, and Visual Culture Group
Monday - 4:00 pm-6:30 pm

John Lyden, Dana College, Presiding
Theme: *Narratives of Redemption in the Visual*

Sara Kviat Bloch, University of California, Santa Barbara
Redeeming the Holocaust: Survivors of the Shoah Visual History Foundation

Carl Reinhold Bråkenhielm, Uppsala University
Gustaf Aulén Meets Ripley, Bess, and Babette: Redemptive Themes in Contemporary Film

Jeanette Reedy Solano, University of Southern California
Blessed Broken Bodies: Exploring Redemption in Brazilian and Danish Film

Crystal Downing, Messiah College
Plagiarizing Redemption: Finding Forrester in a Glass Darkly

Donna Yarri, Alvernia College
Redemption in the Film Fight Club: Embracing the Shadow Side

Business Meeting
Rubina Ramji, University of Ottawa and Tony S. L. Michael, University of Toronto, Presiding

 **A248**

Religion, Holocaust, and Genocide Group; Anthropology of Religion Consultation;
and Religion in Central and Eastern Europe Consultation
Monday - 4:00 pm-6:30 pm

Pamela Klassen, University of Toronto, Presiding
Theme: *Un(re)covered Memories: Suppressed Histories and Contested Places - Part Two*

Tania Oldenhage, Mount Union College
Walking the Way of the Cross: German Places, Church Traditions, and Holocaust Memories

Edward Tabor Linenthal, University of Wisconsin, Oshkosh
Remembrance, Contestation, Excavation: The Work of Memory in Oklahoma City, the Washita Battlefield, and the Tulsa Race Riot

David S. Chidester, University of Cape Town
Indigenous Traditions, Alien Abductions: Creolized and Globalized Memory in South Africa

Responding:
Oren Baruch Stier, Florida International University

 **A249**

Religion and Human Rights Consultation
Monday - 4:00 pm-6:30 pm

Simeon O. Ilesanmi, Wake Forest University, Presiding
Theme: *Problems of Religious Freedom in Asia and Europe*

Zhonghu Yan, University of Toronto
Spiritual Practice or Evil Cult? Comprehending Falun Gong in the Context of China's Religious Policy

Shelini Harris, Emory University

*Your Freedom When It Loses Its Fetters Becomes Itself the Fetter of a Greater Freedom:
Implementation of Religious Freedom Laws in South Asia*

Laurie A. Cozad, University of Mississippi

*The U. S. Implementation of Religious Freedom: The International Religious Freedom Act in
India*

Anna Doswell, University of Derby

*From East to West, North to South: The Contribution of the European Convention on Human
Rights to Religious Freedom in Europe and Beyond*

Responding:

Sumner B. Twiss, Brown University

Kusumita P. Pedersen, St. Francis College

Business Meeting

Arvind Sharma, McGill University, Presiding



Plenary Address

Monday - 7:00 pm-8:00 pm

Theme: *Liberation Theology and the Twenty-First Century: Celebrating Past, Present, and
Future*

Joerg Rieger, Southern Methodist University, Presiding

Gustavo Gutiérrez, Instituto Bartomé de Las Casas, University of Notre Dame

James H. Cone, Union Theological Seminary, New York

Letty Russell, Yale University

Orlando Espin, University of San Diego

Kwok Pui Lan, Episcopal Divinity School

Please see the Annual Meeting Program Highlights page for more information.



Arts Series Performance: Middle Eastern Dance

Monday - 8:30 pm-10:00 pm

Diane Apostolos-Cappadona, Georgetown University, Presiding

Please see the Annual Meeting Program Highlights page for more information.

 **A252**

Arts Series Film: [*Aimée & Jaguar*](#)

Monday - 8:30 pm-11:00 pm

Sponsored by the Lesbian-Feminist Issues and Religion Group and Religion, Film, and Visual Culture Group

Sue E. Houchins, Harvard University and Kathryn Poethig, St. Lawrence University, Presiding

Please see the Annual Meeting Program Highlights page for more information.

 **A253**

Program Unit Chairs and Steering Committee Reception

Monday - 9:00 pm-10:30 pm

AAR program unit chairs and steering committee members are invited to a reception in their honor hosted by the AAR's Program Committee.

 **A254**

Academic Teaching and the Study of Religion Section

Tuesday - 9:00 am-11:30 am

Joseph A. Favazza and F. Michael McLain, Rhodes College, Presiding

Theme: *Teaching and Learning as Transformation: A Discussion of the American Association for Higher Education's Service Learning and Religious Studies*

Panelists:

Elizabeth M. Bounds, Emory University

Raymond B. Williams, Wabash College

Charles R. Strain, DePaul University



Buddhism Section

Tuesday - 9:00 am-11:30 am

Kyoko Tokuno, University of Oregon, Presiding

Theme: *Cults, Transformations, and Transnationalism in Buddhism*

Abraham Zablocki, Cornell University

The Maitreya Project: A Case Study in Transnational Tibetan Buddhism

Zhi-Ru Ng, Pomona College

The Sahā Triad as a New Buddhist Pattern of Cultic Devotion: Image Worship and Restructuring Religious Consciousness in Modern Taiwan

David Quinter, Stanford University

The Shingon Ritsu School and the Hannyaji Monju Cult: Image, Economy, and Magic

Bryan Phillips, University of Virginia

The Maṇi-yāna: A Medieval Tibetan Unification Discourse from Guru Chos-kyi dbang-phyug

Cristina Rocha, University of Western Sydney

Zazen or Not Zazen? The Predicament of Sotoshu's Missionaries in Brazil



Comparative Studies in Religion Section and Study of Judaism Section

Tuesday - 9:00 am-11:30 am

Michael Wyschogrod, University of Houston, Presiding

Theme: *Carnal Israel and Eucharistic Theology: A New Encounter?*

Panelists:

Scott Bader-Saye, University of Scranton

Lauren F. Winner, Columbia University

Randi Rashkover, York College of Pennsylvania

Responding:

William T. Cavanaugh, University of St. Thomas, St. Paul

 **A257**

North American Religions Section
Tuesday - 9:00 am-11:30 am

Richard Bushman, Columbia University, Presiding
Theme: *The Latter-Day Saints in America: Issues of Identity and Pedagogy*

David Charles, Oxford University
What's in a Church's Name?: Mormonism, Christianity, and the Limits of Self-Identification

Kathleen Flake, Vanderbilt University
Solving the 'Mormon Problem': The Smoot Hearing of 1903-1907 and the Delimitation of Religious Citizenship

Grant Underwood, Brigham Young University
Mormonism in the 'American Religion' Survey Course

Responding:
Philip L. Barlow, Hanover College

 **A258**

Philosophy of Religion Section
Tuesday - 9:00 am-11:30 am

Greg Zuschlag, Graduate Theological Union, Presiding
Theme: *Of Two Communities: The Possible Postmodern Benefit of Royce's Late Thought for the Life of Both the Polis and the Ecclesia*

Panelists:
Kelly A. Parker, Grand Valley State University
Nancy A. Pineda-Madrid, Graduate Theological Union
Alejandro Garcia-Rivera, Jesuit School of Theology
John J. Markey, Barry University
C. Hannah Schell, Monmouth College

Responding:
Linell E. Cady, Arizona State University

 **A259**

Religion and the Social Sciences Section
Tuesday - 9:00 am-11:30 am

Max L. Stackhouse, Princeton Theological Seminary, Presiding
Theme: *Recasting the Globalization Debate: Research Projects from Religious Perspectives*

Panelists:
Maryann Cusimano Love, Catholic University of America
Gaspar Lo Biondo, Woodstock Theological Center
Vittorio Falsina, Harvard University

Responding:
William Schweiker, University of Chicago
Scott Thomas, University of Bath

 **A260**

Religion in South Asia Section
Tuesday - 9:00 am-11:30 am

Christopher Chapple, Loyola Marymount University, Presiding
Theme: *Mahagurus and Their Movements in a Global Context*

Panelists:
Thomas Forsthoefel, Mercyhurst College
Tamal Krishna Goswami, Cambridge University
Elizabeth Lassell Hallstrom, University of New Mexico
Cynthia Ann Humes, Claremont McKenna College
Smriti Srinivas, Ohio State University
Lola L. Williamson, University of Wisconsin, Madison
Selva Raj, Albion College

Responding:
Daniel R. Gold, Cornell University

 **A261**

Study of Islam Section
Tuesday - 9:00 am-11:30 am

Zeki Saritoprak, Georgetown University, Presiding
Theme: *Modes of Knowledge in Sufi Literature*

Jack Renard, Saint Louis University
Experiential Knowledge of God in Classical Sufi Manuals

Omid Safi, Colgate University
God-Knowledge from the Heart: Modes of Sufi Knowledge according to Ayn al-Quzat Hamadani

Michael Sells, Haverford College
Love as Knowledge in the Mystical Thought of Ibn `Arabi

Ahmet T. Karamustafa, Washington University
Experiential Knowledge according to Aziz-i Nasafi

Responding:
Shahzad Bashir, Carleton College



Theology and Religious Reflection Section
Tuesday - 9:00 am-11:30 am

Don Compier, Graceland University, Presiding
Theme: *Religion, Emancipation, and Economics*

Ellen Ott Marshall, Vanderbilt University
Social Activism and the Divine Campaign Unfolding

Susan Abraham, Harvard University
Karl Rahner's "Freedom" and Gustavo Gutierrez's "Liberation" in a Postcolonial Perspective

Joerg Rieger, Southern Methodist University
Between Economics and Postmodernism: Overcoming an Arbitrary Division of Labor in Theological Studies

Marion S. Grau, Drew University
Divin/e-commerce: Constructing Theological Economies in Postmodernity

 **A263**

Women and Religion Section
Tuesday - 9:00 am-11:30 am

Frances E. Wood, Emory University, Presiding
Theme: *Textual Representations and Lived Experience of Asian Women*

Ding-hwa Hsieh, Truman State University
Sexual Purity and Danger: Images of Buddhist Nuns in Sung (960-1279) Confucian Writings

Shin-yi Chao, University of British Columbia
Female Pilgrims as seen through Seventeenth-Century Chinese Literature

Cabell Gathman, Truman State University
Mizuko Kuyô: Perceptions and Realities

Grace Ji-Sun Kim, University of Toronto
Violence against Asian Women

 **A264**

Critical Theory and Discourses on Religion Group and History, Method, and Theory
in the Study of Religion Consultation
Tuesday - 9:00 am-11:30 am

Robert J. Baird, The National Faculty, Presiding
Theme: *Religious History and the Construction of Modernity*

Hans G. Kippenberg, University of Bremen
Religious History and the Construction of Modernity

Kocku von Stuckrad, University of Bremen
Relative, Contingent, Determined: The Category 'History' and Its Methodological Dilemma

Gustavo Benavides, Villanova University
Religion, Modernity, and the Dilemmas of Reflexivity

Ann Taves, Claremont School of Theology
The Power of Pre-Animistic Religion: Narrative and Explanation in the History of the Study of Religion

Steve Wasserstrom, Reed College

The Idea of Europe and the Origins of Religionsgeschichte: Some Thoughts after Kippenberg

 **A265**

Evangelical Theology Group

Tuesday - 9:00 am-11:30 am

Young Lee Hertig, United Theological Seminary, Presiding

Theme: *Pentecostal Theology/Ethics as Viable Perspectives within Evangelicalism*

Terry L. Cross, Lee University

What Can Pentecostal Theology Offer Evangelical Theology?

William D. Eisenhower, Trinity Presbyterian Church

The Prophetic Stance: Social Ethics in a Niebuhrian/Neo-Pentecostal Perspective

Frank Macchia, Vanguard University

The Spirit Set Us Free: Implications in Pentecostal Theology for a Pneumatological Soteriology

Responding:

Cherith Fee Nordling, University of St. Andrews

 **A266**

Indigenous Religious Traditions Group

Tuesday - 9:00 am-11:30 am

Julian Kunnie, University of Arizona, Presiding

Theme: *Indigenous Healers: Women, Languages, and Cultures*

Alexander Nava, Seattle University

Teresa Urrea: Mexican Mystic, Healer, and Revolutionary

Henrietta Montjane-Malete, Topsfield, MA

Indigenous Women and Healing Power: Isihlambiso in Southern Africa

Miri Hunter Haruach, Berkeley, CA

Zar Ritual of Ethiopia and Yemen: The Use of Talismanic Art and Drum and Dance Circles as Healing Traditions

Responding:
Charles H. Long, Chapel Hill, NC

Business Meeting
Julian Kunnie, University of Arizona, Presiding

 **A267**

Religion and Popular Culture Group
Tuesday - 9:00 am-11:30 am

Carl Olson, Allegheny College, Presiding
Theme: *Religion in Commercial Cultures*

Linda A. Mercadante, Methodist Theological School in Ohio
Ethnicity and/as Religion: The Sopranos (Just When You Can't Go Home Again, It's Finally OK to Be from New Jersey)

C. Wyatt Evans, Drew University
Of Mummies and Methodism: Reverend Clarence True Wilson and the Legend of John Wilkes Booth

Dell deChant, University of South Florida
The Holiness of Holidays: The Religious Dimension of Holidays in Popular Culture

Tricia Sheffield, Drew University
Totemic Desires: Advertising as Divine Mediator, Sacramentality, and Ultimate Concern

Responding:
Louis A. Ruprecht, Georgia State University, Mercer University

 **A268**

Religion, Holocaust, and Genocide Group
Tuesday - 9:00 am-11:30 am

Stephen R. Haynes, Rhodes College, Presiding
Theme: *Post-Holocaust Religious Reflection*

Marc Philippe Lalonde, Concordia University
The Art of Self-Forgetfulness: Etty Hillesum, the Holocaust and Critical Jewish Thought

David E. Roberts, University of Edinburgh
The Religious Elements of Genocide: The Holocaust through the Eyes of Yugoslavia

David O. Woodyard, Denison University
Theology after the Holocaust and after Slavery: Emil Fackenheim and James Cone

Sally A. McReynolds, Saint Mary College
Strategies of Resistance: Audacity and Thanksgiving in the Concentration Camp Memoirs of M. Fabiola Ditek: Pacratz, Terzin, and Ravensbruck, 1943-45

 **A269**

U.S. Latina/o Religion, Culture, and Society Group
Tuesday - 9:00 am-11:30 am

Gaston Espinosa, University of California, Santa Barbara, Presiding
Theme: *Re-thinking Latino/a Religion and Identity*

Panelists:

Manuel Vasquez, University of Florida
Laura Pérez, University of California, Berkeley
Luis León, Arizona State University
Miguel A. De la Torre, Hope College

Business Meeting
Lara Medina, Claremont Graduate University, Presiding

 **A270**

Womanist Approaches to Religion and Society Group
Tuesday - 9:00 am-11:30 am

Joan M. Martin, Episcopal Divinity School, Presiding
Theme: *Analyzing Youth Violence in U.S. Culture: Womanist Approaches*

Valerie Elverton Dixon, United Theological Seminary
Out of the Ethical Void: A Womanist Approach to an Analysis of Teen Suicide

Cheryl A. Kirk-Duggan, Graduate Theological Union
Machiavellian Morbidity or the Epidemiological Personified Violence of Tupac Amaru Shakur (1971-1976): Teens, Violence, and Death

Anne E. Streaty Wimberly, Interdenominational Theological Center
The Violence of Racism, the Strategy of Empowerment: Relational Hope and Co-Action with Black Youth

Responding:
Traci C. West, Drew University



Special Topics Forum
Saturday - 1:00 pm-2:30 pm

Theme: *The Teaching and Study of Religion post September 11, 2001*

Brief remarks will be made by:
Catherine L. Albanese, University of California, Santa Barbara
Rebecca S. Chopp, Yale University
Vasudha Narayanan, University of Florida
Robert A. Orsi, Harvard University
Peter J. Paris, Princeton Theological Seminary
Lawrence Sullivan, Harvard University
Discussion with audience to follow.



Special Topics Forum
Sunday - 1:00 pm-2:30 pm

Theme: *September 11, 2001 and Islam*

Brief remarks will be made by:
Mark Juergensmeyer, University of California, Santa Barbara
Ebrahim Moosa, Duke University
Zayn Kassam, Pomona College
Bruce Lawrence, Duke University
Discussion with audience to follow.
